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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91557618

SHORT FORM OF DISCHARGE OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 15TH day of NOVEMBER 19 86, made and executed by EDMOND P. DOONE & LYNN M. DOONE, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in lib. , page , Doc No. 86549987, Registered Land Certificate No. .
LOT 225 IN SPRING COVE SUBDIVISION WEST BEING A SUBDIVISION IN SOUTH 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 28-28-411-008

Is fully paid, satisfied and discharged.

Dated this 8TH day of APRIL 19 91

Fireman's Fund Mortgage Corporation
 FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd.
 Farmington Hills, MI 48334-3357

91557618
 Witnesses:

Amy Pianin
Delores Perry

By: Linda Whiteman
 Linda Whiteman, Vice President
 By: Mary Ann Ciofu
 Mary Ann Ciofu, Asst. Vice President

State of Michigan)
 County of Oakland)

***AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM FHLMC, DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER DOC # 88-0-30641**

DEPT-01 RECORDING
 7:55:55 TRAC 10/24/91 18:13:00
 42515 + F * 91-57648
 COOK COUNTY RECORDER

On this 8TH day of APRIL 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Patricia A. Bentley
 Notary Public, County,

WHEN RECORDED RETURN TO:
JAMES M. GUTHRIE

ATTORNEY AT LAW
 103 S ROSELLE RD.
 SCHAUMBURG, IL 60193

231 F-266 REV. 10-90

DRAFTED BY: JANET KONDRATH
 Fireman's Fund Mortgage Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Payoff Department



Janet Kondrath

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