

TRUST DEED

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THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made October 16, 1991, between Elizabeth Alexander, a single person, 517 West Roscoe, Unit 2W, Chicago, Illinois 60659

herein referred to as "Mortgagor," and Clifford Alexander of Washington, D.C., herein referred to as TRUSTEE, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described, said legal holder or holders being herein referred to as Holders of the Note, in the principal sum of One Hundred Ninety-One Thousand, Two Hundred Fifty and 00/100 (\$191,250.00)-----

Dollars, evidenced by one certain Instalment Note of the Mortgagors of even date herewith, made payable to THE ORDER OF BEARER.

and delivered, in and by which said Note the Mortgagors promise to pay the said principal sum and interest from November 1, 1991, on the balance of principal remaining from time to time unpaid at the rate of eight and  $\frac{1}{2}$  per cent per annum in instalments (including principal and interest) as follows: One Thousand Eight

Hundred Eighty Three and 33/100 (\$1,883.33)----- Dollars or more on the 1st day of December 1991, and One Thousand Eight Hundred Eighty-Three & 33/100 Dollars or more on the 1st day of each month thereafter until said note is fully paid except that the final payment of principal and interest, if not sooner paid, shall be due on the 1st day of November, 2006. All such payments on account of the indebtedness evidenced by said note to be first applied to interest on the unpaid principal balance and the remainder to principal; provided that the principal of each instalment unless paid when due shall bear interest at the rate of  $\frac{1}{2}\% \text{ and } \frac{1}{2} \text{ per cent per annum}$ , and all of said principal and interest being made payable at such banking house or trust company in Washington, D.C.

Illinois, as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of Clifford Alexander, c/o Alexander & Associates, 400 C Street, Washington, D.C., 20002

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these present CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate right, title and interest therein, etc., lying and being in the City of Chicago, COUNTY OF Cook AND STATE OF ILLINOIS, to wit:

Legal description attached hereto and made a part hereof.

Permanent Index No.: 14-21-310-056-1005

Address of Property: 517 W. Roscoe, Unit 2W, Chicago, Illinois 60659

The Note which this mortgage secures shall become due and payable immediately if the real estate described in this Trust Deed is sold, transferred, leased, or otherwise conveyed, including sale on contract or agreement to assign beneficial interest without written consent of the holder of the Note.

This instrument prepared by ARTHUR H. EVANS  
190 N. LASALLE #240 MAIL TO  
PHILADELPHIA, PA 19101

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits therefrom for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and in a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, indoor beds, awnings, stoves and water heater. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereinafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the terms and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand \_\_\_\_\_ and seal \_\_\_\_\_ of Mortgagors the day and year first above written.

Signed *Elizabeth Alexander* [SEAL] \_\_\_\_\_ [SEAL]  
Elizabeth Alexander

STATE OF ILLINOIS, \_\_\_\_\_  
County of Cook \_\_\_\_\_ { 1. the undersigned  
2. a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY  
THAT Elizabeth Alexander,

who is personally known to me to be the same person whose name is \_\_\_\_\_, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

OFFICIAL SEAL  
ARTHUR H. EVANS Oaths under my hand and Notarial Seal this \_\_\_\_\_ day of October 1991.  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 6, 1994

Notarial Seal

*Arthur H. Evans*  
Notary Public

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**PLACE IN RECORDED OFFICE BOX NUMBER**

Chicago, Illinois 60690

MAIL TO: EVANS, SOSKIN, LOEWENSTEIN & PETERS, LTD.  
180 N. LASALLE STREET. SUITE 2601

CHICAGO, ILLINOIS 60659  
517 W. ROGUE, UNIT 2W  
ELIZABETH ALEXANDER  
DISCOUNTED PROPERTY HIRE  
INVESTMENT SERVICES ADDRESSES OF AGENTS

**CHICAGO TITLE AND TRUST COMPANY**

FOR THE PROTECTION OF BOTH THE SOURCE AND DESTINATION THE INTERNET MUST BE SECURED BY THIS AND TRUSTED THIRD PARTIES BEFORE THE TRUSTED PARTIES CAN BE DELEGATED TO THE CLOUD PROVIDER.

1. **Biologicals** which (a) promote rapid healing and proliferation of connective tissue; (b) keep skin and mucous membranes in good condition and repair; (c) are potent irritants which may be secured by a lens or drops of oil; (d) are applied locally to the skin; (e) are applied internally to the body.
2. **Homeopathic drugs** which (a) promote secretions and excretions; (b) stimulate the functions of the body; (c) are used in chronic diseases; (d) are used in acute diseases; (e) are used in constitutional diseases.
3. **Minerals** which (a) are used in the treatment of diseases of the skin; (b) are used in the treatment of diseases of the mucous membranes; (c) are used in the treatment of diseases of the kidneys; (d) are used in the treatment of diseases of the liver; (e) are used in the treatment of diseases of the heart.

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## LEGAL DESCRIPTION:

UNIT NUMBER 517-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 19, 20, 21 AND 22 IN R. SCHLOESSER'S LAKE SHORE SUBDIVISION, A RESUBDIVISION OF WALLBAUM'S SUBDIVISION OF LOTS 23 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NO. 36843, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23748121; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH A PERMANENT EASEMENT FOR PARKING PURPOSES IN AND TO (GARAGE) PARKING SPACE NO. 2 AS DELINEATED ON THE ABOVE SURVEY, ALL IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-21-310-056-1005

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