

UNOFFICIAL COPY

ASSIGNMENT

91557263

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**,
("Assignor"), acting herein by and through a duly authorized officer,
the owner and holder on one certain promissory note secured by a
Mortgage of even date therewith from Borrower(s) for the benefit
of the holder of the said note on the lot(s), or parcel(s) of land
situated in the County of Cook, State of Illinois.
For and in consideration of the sum of Ten and No/100 dollars
(\$10.00), and other good valuable and sufficient consideration paid,
the receipt of which is hereby acknowledged, does hereby transfer
and assign, set over and deliver unto

MONDRIAN MORTGAGE CORPORATION
("Assignee") all beneficial interest in and to title to said Mortgage,
together with the note and all other liens against said property
securing the payment thereof, and all title held by the undersigned
in and to said land, to-wit:

SEE ATTACHED EXHIBIT

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and
note, together with all and singular the liens, rights, equities, title and estate
in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9 day of August A.D. 1991

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,
BY:
TRANSWORLD MORTGAGE CORPORATION,
ATTORNEY-IN-FACT

By: *Russell W. Brandes*
RUSSELL W. BRANDES
VICE PRESIDENT-LOAN ASSIGNMENT

ATTEST:

Lynnell Marlow

LYNNELL MARLOW
Assistant Secretary - Loan Assignment

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 9 day of August A.D. 1991, before me, a Notary Public, appeared
RUSSELL W. BRANDES to me personally known, who being by me duly sworn, did
say that (s)he is the **VICE PRESIDENT-LOAN ASSIGNMENT** of

TRANSWORLD MORTGAGE CORPORATION,
a corporation, that the seal affixed to the foregoing instrument is the
corporate seal of said corporation, and that said instrument was signed and sealed
on behalf of said corporation by authority of its Board of Directors, and said
RUSSELL W. BRANDES acknowledged said instrument to be the free act and deed of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.



J. Harley

After recording **MONDRIAN MORTGAGE CORPORATION**
return to:
C/O TRANSWORLD MTG. CORP.
P.O. BOX 4589
HOUSTON, TX 77210-9706

DEPT-01 \$25.00
T07777 TRAN 0326 10/24/91 15:21:00
\$1510 & H # - 91 - 557263
COOK COUNTY RECORDER

Assignee's Address: **2425 WEST LOOP SOUTH**
HOUSTON, TEXAS 77027

91557263

\$ 25.00

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Property of Cook County Clerk's Office

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Loan Number	Borrower(s)	Recording Information
Control No.	Trustee	
Original Balance		

056687 THOMAS P. LANSOM 03-31-88 88132691
 0002 TERESA L. LANSOM

37,471.00
 LOT 38 (EXCEPT THE NORTH 17 FEET) AND LOT 39 IN BLOCK 2 OF THE ORCHARD RIDGE ADDITION TO SO. HARVEY, A SUBDIVISION OF THE SO. 1/2 OF THE NW/4 OF SECTION 30, TWP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.
 Property Address: 16963 SHEA AVE. HAZEL CREST, IL 060426
 ID # 43724982 29-30-123-047-0000

056926 RICHARD GUARDIOLA 03-31-88 88132577
 0003 MARY E. GUARDIOLA

42,246.00
 LT 35 IN BLK 1 IN FIRST ADDN OF HERKAMP AND COMPANY'S COLUMBUS AVE SUBDIVISION IN PART OF THE S 1/2 OF THE N 1/2 OF SECTION 25, T36N/R13, E OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 05-03-27 AS DOC# 9637774, IN COOK COUNTY, IL.
 Property Address: 7305 SOUTH TALMAN CHICAGO, IL 060629
 ID # 36746514 19-25-219-002-0000

056975 DENNIS LYDELL LITTLE 03-31-88 88132578
 0004 PAMELA S. LITTLE

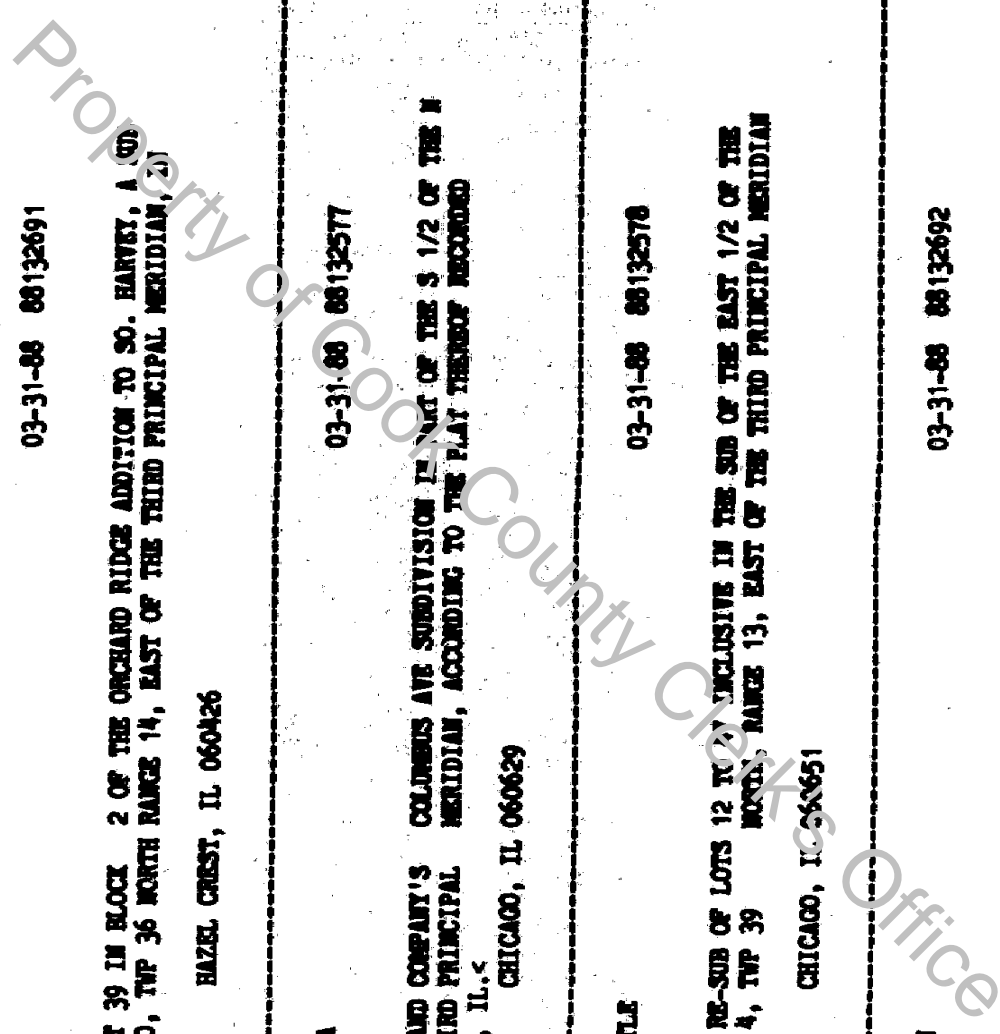
42,000.00
 LOT 17 IN THE SUB OF CHARLES A. RAGGIO'S RE-SUB OF LOTS 12 TO 27 INCLUSIVE IN THE SUB OF THE EAST 1/2 OF THE NE/4 OF THE NW/4 OF THE NE/4 OF SECTION 4, TWP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
 Property Address: 1509 N. LAWLER CHICAGO, IL 060651
 ID # 36746373 16-04-203-019-0000

057041 HAROLD M. HARRISON 03-31-88 88132692
 0007

50,367.00
 LOT 3 BLOCK 6 SECTION TWP 41N RAN SUB: WALKER'S EDgewater GOLF
 Property Address: 6440 N. CAMPBELL AVE CHICAGO, IL 060645
 ID # 43729914 10-36-429-018

057046 RAY P. AUSTIN 03-29-88 88127129
 0009 ROSLYN M GATEWOOD-AUSTIN

62,900.00



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9 4 5 5 7 2
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LOT 2,3 BLOCK 4 SUB: FITNER & SONS 2ND ADD.
Property Address: 1610 1/2 WASHINGTON EVANSTON, IL 060302
ID # 30535849 10-24-05-049-1007

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EXHIBIT - Pool 230650

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Loan Number
Control No.
Original Balance

057142
0011

62,280.00
LOT 35 BLOCK 10 SECTION 33 SUB: MILLS & SONS N. AVE.
Property Address: 1743 N. CENTRAL AVE. CHICAGO, IL 060639
ID # 36746175

Recording Information

03-31-88 88132694

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***** END OF EXHIBIT *****

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