(LLV (S)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE OFFICE E MORTGAGE OR DEED OF TRUST WAS FILED.

91557298

DEFT-91 \$13.00 T#7777 TRAN 0365 10/24/91 15:55:00.

\$1558 \$ H *-91-557298 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. TH MORTGAGE COMPANY TEXAS of the County of. and State of _ _, DO HEREBY CERTIFY that a MORTICAGE _day of __ ALFRED J. KOMOROWSKI, UNMARRIED AND DEBRA BECKER, UNMARRIED made by SITY FEDERAL SAVINGS AND LOAM ASSOCIATION and recorded as document No. 95118057 ... Book ____ in the office of BECCPDER ·County, in the State of _ LOT 38 IN BLOCK 28 IN JAMES H. CAMPRELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FERMANENT TAX NUMBER: 19-14-124-037 V. 390 3924 WEST 58TH PLACE CHICAGO, IL 60629 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged WHITE ARE STOP TM MQ __ hand _____and séai __ ASSISTANT VICE PRESIDENT TEXAS Change X & Kong STATE OF _ DALLAS COUNTY OF _ DOROTHEA MOBRIDE amorary public in anulfor the sold County, in the State aforecard, DO HEREBY CERTIFY that JUDY L. TATE, ASSISTANT VICE PRESIDENT personally known to me to be the same person ____ whose name _ signed, sealed and delivered the said manament as her free and voluntary act, for the uses and purposes therein set forth.

> Given under my liand and official scal, that ACROTICA AS PASSE VINESA A EXPES

91557298

This instrument was prepared by _________

<u>BIN MOPIOAGA JOMBANY</u> NAME AND ACCRESS STEAMENS FRWY, STE 600 DALLAS, TEXAS 75207

Notary Public

1992

Commission expires MAY 2,

UNOFFICIAL COPY

Property of Coof County Clerk's Office

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