

ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

MORTGAGOR: Maceo Banks and Kathryn Banks, his wife
MORTGAGEE: Mortgage Associates Inc.
DATE: September 29, 1972
RECORDING DATE: October 10, 1972
DOCUMENT NO.: 22079453
RECORDER OF DEEDS, Cook COUNTY, ILLINOIS
AMOUNT OF DEBT: \$ 24,000.00

TOGETHER with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

BEING the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned LORRAINE COOPER, DIRECTOR OF HOUSING MANAGEMENT DIVISION has set her/his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner
[Signature]
BY: _____ (SEAL)
Authorized Agent

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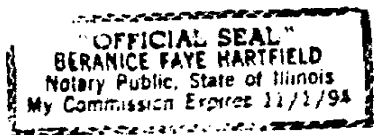
STATE OF ILLINOIS)
COUNTY OF COOK) ss

DEPT-41 RECORDING 115.00
#2222 TRAN 0639 10/25/91 12145100
#91-558435
COOK COUNTY RECORDER

I, *Beratrice Faye Hartfield* Notary Public in and for Cook County, Illinois, do hereby certify that *Lorraine Cooper* who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/his by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 18, September 1991
My Commission expires: 11-1-94 *Beratrice Faye Hartfield*
Notary Public

Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60606 - 5760.



15.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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MORTGAGE

CH. 1000 NO. 3104

THIS INSTRUMENT Made this 1915 day of January 1915 between MORTGAGE ASSOCIATES, INC. a corporation organized and existing under the laws of STATE OF ILLINOIS

WITNESSETH That under the Mortgage is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing the date hereof, in the principal sum of TWENTY FOUR THOUSAND AND NO/100 Dollars... at the rate of SEVEN per centum... WITNESSETH That each other place as the holder may designate in writing...

NOW, THEREFORE, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does hereby give unto MORTGAGE ASSOCIATES, INC. as Mortgagee, its heirs, assigns, and legal representatives...

ONE THIRTY SEVEN (37) IN BLOCK ELEVEN (11) IN SUBDIVISION OF PLOTTED LOTS, FIVE (5) BLOCK ELEVEN (11), TWENTY EIGHT (28) AND THE WEST HALF OF BLOCK FOUR (4) OF WOOD AND WENTON ADDITION TO NORMAL MAP OF AUBURN BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER (1/4) (EXCEPT THE NORTH TWENTY AND THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) (EXCEPT THE NORTH TWENTY (20) ACRES THIRTY OF SECTION TWENTY (20), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DEER CROCKETT, ILLINOIS.

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TO HAVE AND TO HOLD the above described premises, with the appurtenances and appurtenances, unto the said Mortgagee, its heirs, assigns and assigns, forever, for the purposes and uses herein set forth...

TO HAVE AND TO HOLD the above described premises, with the appurtenances and appurtenances, unto the said Mortgagee, its heirs, assigns and assigns, forever, for the purposes and uses herein set forth...

To keep said premises in good repair, and not to do or permit to be done upon said premises anything that will depreciate the value thereof, and the covenants, conditions and restrictions hereof...

Office 22 879 453

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