

13003

(Address)

905 W. NORTH AVE.  
OAK PARK, ILL. 60302

M. TOMASZEWSKI

This instrument was prepared by:

Notary Public

Given under my hand and Notarial Seal, this 26 day of September, 19 91

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT ROBERT DAVIS, OPERATIONS VICE PRESIDENT

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

ROBERT DAVIS, OPERATIONS VICE PRESIDENT

WITNESS OUR hand and seal this 26 day of September, 19 91

situated in the CITY OF CHICAGO County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

DEP1-01  
\$13.00  
147777 TRAN 0425 10/25/91 13:16:00  
1938 H \* 91-558543  
COOK COUNTY RECORDER

COMMONLY KNOWN AS 4445 S. ROCKWELL, CHICAGO, ILL. 60632  
TAX NO. 19-01-02-017

in Book of records, Page of records, in the State of ILLINOIS, to the premises therein described, as follows, to-wit: LOT 18 IN BLOCK 5 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE IN IGLEHARTS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of the County of COOK and State of ILLINOIS may have acquired in, through or by a certain bearing date the 7TH day of NOVEMBER 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90553705

for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOSE G. RUIZ AND SANDRA J. RUIZ, HIS WIFE, IN JOINT TENANCY all the right, title, interest and State of ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That ROBERT DAVIS, OPERATIONS VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

UNOFFICIAL COPY

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