## **UNOFFICIAL COPY**...

ASSIGNMENT OF LIEN

276822 Pool No. Loan No. 1748318

Date: NOVEMBER 1, 1990

Deed of Trust/Mortgage

Date: 09/29/89

Grantor/Mortgagor:

MARENA A. GOHMANN, A SPINSTER

Prepared by and return to: American Assignment Services 1000 West McNab 30ad Suite 107 Pompano Beach, FL 33069

TRAN 0473 10/25/91 14:06:00

COOK COUNTY RECORDER

\*-91-558661

345555541

DEPT-01

T\$7777 \$2059 # H

Recorded in the Official Real Property Records of COOK County, ILLINOIS, as shown

Book/Volume:

Page:

Documert/Instrument No.: 89495939

Tax Idencification Number: See Leg A

Note Secured by Deed of Trust/Mortgage:

Date: 09/29/89

Original Principal Amount: \$83,000.00

Holder of Note and Lien:

FUND MENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION, SUUTHMARK MORTGAGE CORPORATION OF AMERICA

Holder's Mailing Address:

P. O. POK 4437 HOUSTON, TEXAS

77210

NCNB MORTGAGE CORPORATION, A TEXAS CORPORATION,

F/K/A NONB TEXAS MORTGAGE CORPORATION

Assignee's Mailing Address:

700 WEST LILEPTY

LOUISVILLE, KENTUCKY

Property Subject to Lien:

UNIT 18-6 TOGETHER WITH IT. UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAMPTION FARMS TOWNHOME CONDOMINI-UM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT # 25314266, AS AMEND'D TROM TIME TO TIME, IN THE NE 1/4 OF SECTION 25, TOWNSHI 41 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

TAX #: 07-25-100-022-1058

AKA: 1679 A. VERMONT, ELKGROVE, IL 60007

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

 $m_{\rm eff} \approx 21 \cdot 1993$ 

ATTEST:

FUNDAMENTAL MORTGAGE CORPORATION

SEAL

ASSISTANT SECRETARY C

1997

ACADA BEICHARD H. OSBORNE,
VICE-PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared RICHARD H. OSBORNE, VICE-PRESIDENT of FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the

My commission expires: JULY 21, 1993

DEER'S LINCKE WYA Nothry Public, State of

- DEBRA LINCKE WYATT 11 47 78 188 818

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