PREPARED BY: SMIRNA TIEN HOME SAVINGS OF AMERICA, P. O. BOX 60020 91558158

CITY OF INDUSTRY, CA 91715-0020

Michael Branta 10 Bet 1999 GOODS androok . . . it

## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAURENCE G. PERL AND SALLY F. PERL, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22ND day of MARCH , A.D: 19-91 and recorded in the , as Document No. Recorder's Office in the State of Illinois, in Book of Records, Page and a certain MARCH .. A.D. 19 91 .. and recorded in the Recorder's Office in the Assignment of Rents bearing date the 22NDday of , as Document No. 9:1146433 State of Illinois, in Book of Records, on page

to the premises therein rescribed, situated in the State of Illinois, as follows, to wit: \*\*DOCUMENT NO. 9/14/33

LEGAL DESCRIPTION AS FER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS 396 EL 1 DRIVEN WHEELING, ILE 60090

03-12-302-190 PIN:

1391 OCT 25 PN 4: 05

91558158

HOME SAVINGS OF AMERICA, F.A. in testimony whereof, the said\_ hath hereunto caused its corporate seal to be affixed, and in sepresent to be signed by its Assistant Vice President of this A.D. 19 91 26TH day of HOME SAVINGS OF AMERICA, FA MACCE Assistant Vice Free dent ROSALIE DOUGL PAT: MANN

STATE OF CALIFORNIA

SS.

COUNTY OF LOS ANGELES

JULY 26, 1991

before me, the undersigned, a Notary

Public in and for said State, personally appeared

ROSALIE DOUGLASS

and: PAT MANN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the vithin instrument as

ASSISTANT VICE

President and

**ASSISTANT** 

Secretary, on behalf of

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal

Signature 3

حويث المجاد المجاد المرا

SMIRNA TIENG



80X 333-

## UNOFFICIAL COPY

Ploperty of County Clerk's Office

## UNOFFICIAL COP

Loan #01307567-6

PARCEL 1:

BUILDING 35 UNIT IN HARMONY VILLAGE. BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE DEFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS. UN OCTOBER. 1973 AS DOCUMENT NUMBER OF 2720033 IN COOK COUNTY. ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO 7 FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION MADE BY CIETC, AS TRUSTEE U/T/A DATED AUGUST 15. 1972 AND KNOWN AS TRUST NUMBER 60448 DATED AUGUST 2. 1973 AND RECORDED OCTUBER 2, 1973 AS DOCUMENT NUMBER 22498972 AND ALSO FILED AS DOCUMENT NUMBER LR 2820034 AND AS CREATE D BY THE DEED FROM CTATC. A CORPORATION OF ILLINOIS. AS TRUSTEE UNDER TRUST AGREEMENT DATED AG: 15. 1972 AND KNOWN AS TRUST NUMBER 60448 TO SICHARD A. CHARET AND MAYRA L. CHARET, HIS WE DATED FEBRUARY 1, 1974 AND RECORDED APRIL 22, 1974 AS DOCUMENT NUMBER 22692650 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. 10/45

PAID IN

UNOFFICIAL

Property of County Clerk's Office