gle/5941

UNOFFICJĄL ÇOPY

Release of Memorandum of Lease

91559090

8 86043638	he state of Delaware, does hereby certify that t of Lease, filed as document in the office of the County Recorder in and	-
for the County of	Cook and the State	
of Illinois	on January 31st	
19 86 , bearing the	date of January 1st , 19 86 and discharged. The County Recorder	
of Cook	County and State of Illinois	
is hereby authorized	and directed to release and discharge the	-
same upon the record	i thereof, according to the statute in such	
case provideo.		
0,	Harris	
In testimony whereof	f, ITT Small Business Finance Corporation has	
	nd and seal this 25th day of	
September		
	1TT Small Business Finance Corporation	
		5
		'n
•	by husballe	4559090
	Nosbir M. Chinwalla	يون
*	Vice President	•
	4h.,	
		,
	(2) at my find to	. 17
	Ruth M. DeFratas	•
	Assistant Secretary -01 RECORDING	
		\$13 OD:55:0
State of Missouri	. T0cod TRAN 7082 10/25/91 . \$985. ↓ H ★一夕1-55	
) SS COURT AND TY PECONORS	7074
county of Jefferson)	
	ment was acknowledged before me	
this <u>25⁴12¹¹</u>	day of September, 1891,	•
المراجع والمراجع المراجع المرا		
by Nochic Chinwa	Pinanco Cornoration a Dolaware cornoration	
ITT Small Business F:	Finance Corporation, a Delaware corporation,	
ITT Small Business F: under the laws of the	ne State of Missairi, on	
ITT Small Business F:	ne State of <u>Miccouri</u> , on oration.	
ITT Small Business F: under the laws of the	ne State of Missairi, on	
ITT Small Business F: under the laws of the	ne State of Missauri, on oration.	
ITT Small Business F: under the laws of the	ne State of <u>Missairi</u> , on oration. 9155909	
ITT Small Business F: under the laws of the	ne State of Missairi, on oration. 9155909 Obbie Janoari	
ITT Small Business F: under the laws of the	ne State of <u>Missairi</u> , on oration. 9155909	
ITT Small Business F: under the laws of the behalf of said corpor	ne State of Missauri , on oration. 9155909 Notary Public DEPAR JANSSEN MOTARY PUBLIC STATE OF MISSOURI JEFFERSON COUNTY	30
ITT Small Business F: under the laws of the behalf of said corpor Prepared by	Notary Public Notary Public MOTARY Public STATE OF MISSOURI AFFERSON COUNTY MY COPPLISSION EXP SEPT 18,100	30
ITT Small Business F: under the laws of the behalf of said corporate prepared by	ne State of Missauri , on oration. 9155909 Notary Public DEPAR JANSSEN MOTARY PUBLIC STATE OF MISSOURI JEFFERSON COUNTY	30

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Mail 48. Report H. Busalon 6322 S. Rulant Clay 16 60629

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17-31-312-60/ 17-31-312-002 17-31-312-003

LOTS 1, 2, 3 AND 4 IN BLAKE SUBDIVISION OF LOT 1 IN BLOCK 5 IN JAMES H. REE'S ADDITION TO DEIGHTON, BEING A SUBDIVISION OF BLOCKS 3, 4 AND 5 IN REE'S SCEDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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্ । ১৯৯৮ চা ১৮৮৪ গ্রেছিল স্থানির বিজ্ঞানির প্রায়ণ শ্রেছিল জন্ম জন্ম স্থানির বিজ্ঞানির প্রায়ণ শুকুলের স্থানীর বিজ্ঞানির স্থানির স্থানির