OF 10/10 SIDTON TR

and the state of t ment of

91559102

م المراد Dated this

27th

day of

September

A. D. 19 91

DR2565-1 Loan No.

THIS INDENTURE WITNESSETH: THAT THE UNDERSIGNED,

Artrei

Mazur and Janina Mazur, his wife

of the

City

Chicago

County of

Cook

, State of Illunois,

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto PREFERRED SAVINGS AND LOAN ASSOCIATION, a corporation, organized and existing under the laws of the State of Illinois thereinafter referred to as the Association) all the rents, is sued and profits now due and which may hereafter, become due under or by virtue of any lease, whether of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the in the State of Illinois, to wit: following described premises situated in the County of Cook

The North Half of lot 20 En Block 14*in Frederick H. Bartlett's Centerfield being a Subdivision of the West Half of the Northwest Quarter of Section 10. Township 38 North, Range 13, East of the Third Principal Meridian, (except) the Fact No. 158 feet thereof) in Cook County, Illinois

T#8666 TRAN 7082 10/25/91 09:57:00

Common Address:

5036 S. Knox

60638 Chicago, Ill

47863 + H *-91-559102 COOK COUNTY RECORDER

PTN: 19-10-121-051 -0000

It being the intention of the und cagned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been hereofors or may be hereafter made or agreed to ask which may be made or agreed to by the Association under the power herein granted.

The undersigned, do hereby irrelucably augoint the half Association their agent for the management of said property, and do hereby authorise the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any sails in connection with said premises in its own name of in the fam is of the undersigned, according to its own discretion, and to make such repairs the line premises as it may deem proper or advisable, and to a cityting in and stout said premises that the undersigned might do, name such repairs the permises anything and everything that the said Association may do.

It being understood and agreed that the half Association shall have the power to the said Association due or to become due, or that may hereafter be contracted, and also toward the payment of any present or future indepticiness or list if it is not appropriate to the said Association due or to become due, or that may hereafter be contracted, and also toward the payment of any present or future indepticiness or list if it is even at the payment of the payment and obtain payment and premises of the saignment and power of attorney shall be constituted.

It is understood and agreed that the Association will not exercis any of i

IN WITNESS WHEREOF, we have hereunto set our hards and seals, the day and year first above written.

HORLEY (SEAL)

Jania Mazur Mazur. (SEAL)

Andrej, Mazur

....(SEAL)

(BEAL)

State of Illinois County of Cook

91559102

I, THE UNDERSIGNED.

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERT FY that the above named persons personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered to said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waver of the right of home-stead. GIVEN under my hand and Notaria, Seal, this 27th, day of September . A. D. 19 91 September

NOTARY PUBLIC

THIS INSTITUMENT YOU PROPARED BY LINDA PETERSON 4800 S. PHIERI ROLL

Chicago, Illinois 606

91559102



SAVINGS

AND LOAN ASSOCIATION 1800 S. Wlaskilled

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