

# UNOFFICIAL COPY

## ASSIGNMENT OF RENTS

*S/2437446*  
**KNOW ALL MEN BY THESE PRESENTS**, that whereas, Gerald J. Soukal and Gina M. Soukal,

His Wife—

of the City of Chicago, County of Cook, and  
State of Illinois, in order to secure an indebtedness of Sixty-Four Thousand Dollars  
And No/100ths—  
Dollars (\$64,000.00)—  
executed a mortgage of even date herewith, mortgaging to National Security, A Federal Bank For  
Savings And/Or Its Successors Or Its Assigns—

the following PARCEL 1: LOTS 16 AND 17 AND THAT PART OF LOT 15 DESCRIBED AS  
thence ~~was~~ follows: BEGINNING AT THE SOUTHEAST CORNER OF LOT 15; THENCE  
North of the ~~was~~ NORTH ALONG THE EAST LINE OF LOT 15 A DISTANCE OF 12.04 FEET;  
of a brick ~~was~~ THENCE WEST A DISTANCE OF 102.95 FEET ON A LINE THAT INTERSECTS  
corner; th~~en~~ THE WEST LINE OF LOT 15, 11.96 FEET NORTH OF THE SOUTHWEST  
Point of E~~ast~~ CORNER; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF  
Northerly LOT 15, A DISTANCE OF 4.00 FEET; THENCE WEST A DISTANCE OF  
Property 22.53 FEET, TO THE WEST LINE OF LOT 15, THRU THE CENTER OF A  
and, w~~th~~ BRICK WALL ON A LINE THAT INTERSECTS THE WEST LINE OF LOT 15,  
said m~~e~~ 7.86 FEET NORTH OF THE SOUTHWEST CORNER; THENCE SOUTH 7.86 FEET  
to the SOUTHWEST CORNER OF LOT 15; THENCE EAST 125.48 FEET TO  
the POINT OF BEGINNING, (EXCEPTING THEREFROM THE NORTH 10.00  
transact FEET OF THE WEST 40.50 FEET OF LOT 17; ALSO, THE SOUTH 14.44  
FEET OF THE WEST 21.58 FEET OF LOT 16; ALSO, THE SOUTH 16.50  
FEET OF THE EAST 18.92 FEET OF THE WEST 40.50 FEET OF LOT 16),  
hereby ~~all~~ ALL IN BLOCK 24, IN CRANE ARCHER AVENUE HOME ADDITION TO  
S: CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4  
hereinaf PRINCIPAL MERIDIAN, LYING NORHERLY OF THE CENTER LINE OF  
become ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

**91559138**

PARCEL 2: THE NORTH 10.00 FEET OF THE WEST 40.50 FEET OF LOT  
the Assc 17; ALSO, THE SOUTH 14.44 FEET OF THE WEST 21.58 FEET OF LOT  
16; AND ALSO, THE SOUTH 16.50 FEET OF THE EAST 18.92 FEET OF  
of said r own dis undersig to do at everyt~~h~~ NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
It is NORHERLY OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY,  
profits t~~o~~ ILLINOIS.

PERMANENT INDEX NUMBER: 19-08-416-053 & 054  
broker t~~o~~ collecting rents and the expense of such attorneys, agents and servants as may reasonably be necessary. The Association shall be liable to account only for those rents actually received.

It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rents for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 22nd

day of August A.D. 1991

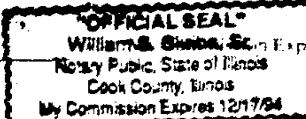
*Gerald J. Soukal* (SEAL) *Gina M. Soukal* (SEAL)  
Gerald J. Soukal

State of Illinois

County of Cook

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named persons personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 22nd day of August A.D. 1991.

**THIS INSTRUMENT WAS PREPARED BY**  
Deborah Salach for National Security,  
A Federal Bank For Savings  
6859 West Archer Avenue  
Chicago, Illinois, 60638-2399



1450

91559138

## Assignment of Rents

Gerald J. Soukal and Gina M. Soukal,  
His Wife

5338 South Mason Avenue

Chicago, IL 60638

National Security, A Federal  
Bank For Savings  
6159 West Archer Avenue  
Chicago, Illinois, 60638-2399

Loan No. DR 3129-5

NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS  
6859 WEST ARCHER AVENUE  
CHICAGO, ILLINOIS 60638-2399

MAIL DIRECTLY TO:

Borrowers this 22nd day of August, 1991.

A signed copy of this Assignment of Rents, Mortgage and Note have been given to the Notary Public.

838

Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_\_.  
And voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth,  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as own free  
and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.  
and the seal \_\_\_\_\_, Secretary then and there acknowledged that \_\_\_\_\_, as custodian of the  
and the seal \_\_\_\_\_, Secretary then and there acknowledged that \_\_\_\_\_, as custodian of the

1. \_\_\_\_\_, a Notary Public in and for said County, in  
the State of \_\_\_\_\_, do HEREBY CERTIFY THAT

STATE OF ILLINOIS COUNTY OF .....  
SS.

President \_\_\_\_\_  
By \_\_\_\_\_

**ATTEST**

make and cause to execute in the presence of the subscriber, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.

**IN LESIOMONY WHEREOF, THE UNDERSTATED**

**UNOFFICIAL COPY**

NOTARY PUBLIC  
DEPARTMENT OF NATURAL RESOURCES  
OFFICIAL SEAL

1. THE UNDERSIGNED, A Notary Public in and for said County, in the State of Oregon, DO HEREBY CERTIFY that the above named persons personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and purposed to create in said County, in the State of Oregon, a corporation, do hereby sign, seal, and deliver the said instrument as their free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right to homestead, GIVEN under my hand and Notarial Seal,

## Counting of Rate of Survival

Gerald J. Sakkal  
Gina M. Soukak  
SEAL

AUGUST 22, 1991  
A.D. 19 91

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 22<sup>nd</sup> day of August,

If it is understood and agreed that the said Association shall have the power to use and apply said assets, issues and profits toward the payment of any present or future indebtedness or liability of the undesignated to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expenses for such attorney's, agents and servants as may reasonably be necessary. The Association shall be liable to account only for those rents actually received.

The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management of our own discretion, and to bring or defend any suits in connection therewith, and to make such preparations to the premises as may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming every thing that the said Association may do.

hereby assigns, transfers, and sets over unto National Security, A Federal Bank for Savings and/or its successors or its assigns.

**NOW, THEREFORE**, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned

and, we understand, therefor said mortgage note secured thereby;

08-41  
LYIN  
1/4 O hevily  
proper

Digitized by srujanika@gmail.com

executives, and the like.

and the other two were the same as the first, except that the last one was a little shorter.

...the first time I ever saw a real live black bear.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the undersigned

hath caused these presents to be signed by its \_\_\_\_\_  
unto affixed and attested by its \_\_\_\_\_

President and its corporate seal to be here-  
Secretary this \_\_\_\_ day of \_\_\_\_\_, A.D., 19 \_\_\_\_

ATTEST

By \_\_\_\_\_

President

Secretary

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a Notary Public in and for said County, in  
the State aforesaid, DO HEREBY CERTIFY THAT

President of \_\_\_\_\_ and Secretary of \_\_\_\_\_

and \_\_\_\_\_ Secretary of said Corpora-  
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment as such.

President, and \_\_\_\_\_ Secretary, respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said Instrument as their own free and  
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;

and the said \_\_\_\_\_, Secretary then and there acknowledged that \_\_\_\_\_, as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as \_\_\_\_\_ own free  
and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_

Notary Public

A signed copy of this Assignment of Rents, Mortgage and Note have been given to the  
Borrowers this 22nd day of August, 1991.

x Gerald J. Soukal

x Gina M. Soukal

MAIL DIRECTLY TO:

NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS  
6859 WEST ARCHER AVENUE  
CHICAGO, ILLINOIS 60638-2399



TO  
National Security, A Federal  
Bank For Savings  
6859 West Archer Avenue  
Chicago, Illinois, 60638-2399

Loan No. DR 3129-5

DEPT-01 RECORDING  
T#6668A TRAM 7083 10/25/91 10:14:00  
\$9894 + HF - 91-559038  
COOK COUNTY RECORDER

REC'D 9/16/96  
COOK COUNTY CLERK'S OFFICE

## Assignment of Rents

Box \_\_\_\_\_

Gerald J. Soukal and Gina M. Soukal,  
His Wife

5338 South Mason Avenue  
Chicago, IL 60638

\_\_\_\_\_