

# UNOFFICIAL COPY ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that whereas, Gerald J. Soukal and Gina M. Soukal,

His Wife

of the City Chicago of Cook County of Illinois, and

State of Illinois, in order to secure an indebtedness of Sixty-Four Thousand Dollars

And No/100ths 00 Dollars (\$64,000.00)

executed a mortgage of even date herewith, mortgaging to National Security, A Federal Bank For Savings And/Or Its Successors Or Its Assigns

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PARCEL 1: LOTS 16 AND 17 AND THAT PART OF LOT 15 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 15; THENCE NORTH ALONG THE EAST LINE OF LOT 15 A DISTANCE OF 12.04 FEET; THENCE WEST A DISTANCE OF 102.95 FEET ON A LINE THAT INTERSECTS THE WEST LINE OF LOT 15, 11.96 FEET NORTH OF THE SOUTHWEST CORNER; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF LOT 15, A DISTANCE OF 4.00 FEET; THENCE WEST A DISTANCE OF 22.53 FEET, TO THE WEST LINE OF LOT 15; THRU THE CENTER OF A BRICK WALL ON A LINE THAT INTERSECTS THE WEST LINE OF LOT 15, 7.86 FEET NORTH OF THE SOUTHWEST CORNER; THENCE SOUTH 7.86 FEET TO THE SOUTHWEST CORNER OF LOT 15; THENCE EAST 125.48 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE NORTH 10.00 FEET OF THE WEST 40.50 FEET OF LOT 17; ALSO, THE SOUTH 14.44 FEET OF THE WEST 21.58 FEET OF LOT 16; ALSO, THE SOUTH 16.50 FEET OF THE EAST 18.92 FEET OF THE WEST 40.50 FEET OF LOT 16), ALL IN BLOCK 24, IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

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PARCEL 2: THE NORTH 10.00 FEET OF THE WEST 40.50 FEET OF LOT 17; ALSO, THE SOUTH 14.44 FEET OF THE WEST 21.58 FEET OF LOT 16; AND ALSO, THE SOUTH 16.50 FEET OF THE EAST 18.92 FEET OF THE WEST 40.50 FEET OF LOT 16, ALL IN BLOCK 24, IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-08-416-053 & 054

It is understood and agreed that the Association shall be liable to account only for those rents actually received.

It is understood and agreed that the Association will not exercise its right under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 22nd

day of August A.D., 19 91

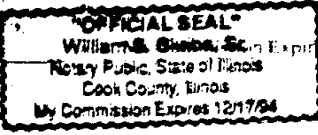
X Gerald J. Soukal (SEAL)  
Gerald J. Soukal

X Gina M. Soukal (SEAL)  
Gina M. Soukal

State of Illinois }  
County of Cook } ss.

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named persons personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 22nd day of August A.D. 1991

THIS INSTRUMENT WAS PREPARED BY  
Deborah Salach for National Security,  
A Federal Bank For Savings  
6859 West Archer Avenue  
Chicago, Illinois, 60638-2399



NOTARY PUBLIC

December 17, 1994

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UNOFFICIAL COPY

Box

# Assignment of Rents

Gerald J. Soukal and Gina M. Soukal,  
His Wife

5338 South Mason Avenue

Chicago, IL 60638

TO  
National Security, A Federal  
Bank For Savings  
6159 West Archer Avenue  
Chicago, Illinois, 60638-2399

Loan No. DR 3129-5



NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS  
6859 WEST ARCHER AVENUE  
CHICAGO, ILLINOIS 60638-2399

MAIL DIRECTLY TO:

A signed copy of this Assignment of Rents, Mortgage and Note have been given to the  
Borrowers this 22nd day of August, 1991.  
*Gina M Soukal*  
X  
*Gina M Soukal*  
Notary Public

DEPT-01 RECORDING \$14.50  
TRAN 7083 10/25/91 10:14:00  
H \* -91-559138  
COOK COUNTY RECORDER

8C165516

and the said Secretary then and there acknowledged that \_\_\_\_\_ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19\_\_\_\_

and \_\_\_\_\_ Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ President, and \_\_\_\_\_ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;

1. \_\_\_\_\_ the State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_ a Notary Public in and for said County, in \_\_\_\_\_ COUNTY OF \_\_\_\_\_ STATE OF ILLINOIS } SS

Secretary \_\_\_\_\_  
President \_\_\_\_\_  
By \_\_\_\_\_

IN TESTIMONY WHEREOF, the undersigned  
hath caused these presents to be signed by its \_\_\_\_\_  
President and its corporate seal to be here-  
unto affixed and attested by its \_\_\_\_\_ Secretary this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19\_\_\_\_  
ATTEST



# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the undersigned

hath caused these presents to be signed by its \_\_\_\_\_ President and its corporate seal to be here-  
unto affixed and attested by its \_\_\_\_\_ Secretary this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19 \_\_\_\_\_

ATTEST

By \_\_\_\_\_  
President

Secretary

STATE OF ILLINOIS }  
COUNTY OF ..... } SS.

I, \_\_\_\_\_, a Notary Public in and for said County, in  
the State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_

\_\_\_\_\_ President of \_\_\_\_\_  
and \_\_\_\_\_ Secretary of said Corpora-

tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment as such \_\_\_\_\_ President, and \_\_\_\_\_ Secretary, respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said Instrument as their own free and  
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;  
and the said \_\_\_\_\_ Secretary then and there acknowledged that \_\_\_\_\_ as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as \_\_\_\_\_ own free  
and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19 \_\_\_\_\_

Notary Public

A signed copy of this Assignment of Rents, Mortgage and Note have been given to the  
Borrowers this 22nd day of August, 1991.

X *Gerald J. Soukal*

X *Gina M. Soukal*

MAIL DIRECTLY TO:

NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS  
6859 WEST ARCHER AVENUE  
CHICAGO, ILLINOIS 60638-2399

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Box  
**Assignment of Rents**  
Gerald J. Soukal and Gina M. Soukal,  
His Wife

5338 South Mason Avenue

Chicago, IL 60638

TO  
National Security, A Federal  
Bank For Savings  
6859 West Archer Avenue  
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Loan No. DR 3129-5

DEPT-01 RECORDING \$14.50  
T#666A TRAN 7083 10/25/91 10014300  
#9894 # H # -91-559138  
COOK COUNTY RECORDER