Statutory (ILLINOIS

(Corporation to Individual)

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SEVENCE SO 1430

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THE GRANTOR

PRUDENTIAL HOME MORICAGE COMPANY, INC

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact ILLINOIS , for and in consideration business in the State of

of the sum of TEN (\$10.00) . DOLLARS, and other valuable considerations in hand paid, and pursuant to authority given by the Board of DIRECTOR of said corporation, CONVEYS and WARRANTS to CARL WOODS

279 PARK TERRACE

#2937 ma Oa

SOUTH CHICAGO IF (CUTS ILLINOIS 60411

Only: (The Above Spi

COOK

the following described Scal Estate situated in the County of in the State of Illinois, to wit UNIT #27 IN PARK TERRACE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF DESCRIBED TRACTS OF REAL ESTATE (HEREINAPPER REFERRED TO AS PARCEL): CERTAIN LOTS OR PARTS TO FROM IN PARK TERRACE TOWNHOUSE CONDOMINIUM BEING A SUBDLY-ISION OF OUT-LOT "A" IN 31.00K 1 IN ALEXANDER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 45 ACCES OF THE EAST & OF THE NORTH EAST & OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON SEPT 9, 1955 AS DOCUMENT 16357452, IN COOK COUNTY, ILLINOIS; THAT PART OF THE EAST 5 OF THE NORTHWEST 5 OF SECTION 32, TO ANSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINC-IPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID EAST 4 OF THE NORTHWEST 4, THENCE EAST 379, 25 FT; THENCE SOUTH 299.52 FT TO THE PLACE OF 5 BEGINNING, THENCE SOUTH 180.08 FT, THENCE WEST 155 FT TO A POINT, THENCE NORTH 180 FT, THENCE EAST 155 FT TO THE POINT OF DECINNING IN COOK COUNTY, ILLINOIS (HEREIN-AFTER REFERRED TO AS PARCEL) WHICH SURVEY IS NOTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL CANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST ACREEMENT DAILY 2, 1973 AND KNOWN AS TRUST #28101 AND RECORDED IN THE OFFICE OF THE RECORD R CF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #22832700 AS AMENDED FROM TIME TO THE TOGETHER WITH IT'S UNDIVIDED PER CENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE INIT THEREOF AS DEFINED AND SUF FORTH IN SAID DECLARATION

ID SURVEY) IN COOK COUNTY, ILLIANOIS. pin #32=32=111=939-1003
In Witness Whereof, said Grantor has caused its corporate scallo be hereto as its d, and has caused its name to be signed to these presents by its Vice. President, and attested by its ... Asst. Secretary, this 17th.

day of ...October, 19.91.

IMPRESS CORPORATE SEAL HERE

Prudential Home Mortgage Company, Inc

PREBIDENT Vice

Asst. Maryland State of Hippey, County of Fraderick ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that J.R. Crane and State and wice me to be the Wice Vice Kriting personally known to President of the

5. KO. 1000 CA 190 --- IMPRESS MOINRUMESEAT

corporation, and Robert White personally known to me to be Secretary of said corporation, and personally known to me to be the Agst. the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instru-President and Asst. ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

NUTARY PUBLIC

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2758 W. 1/14 St,

ADDRESS OF PROPERTY 279 PARK TERRICE Unit #27
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SABLORA TERRICE, CRETE IN.

RECORDER'S OFFICE BOX NO DOX . 255

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office