

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Waukegan Steel Sales, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

See Attached Rider

for Thirty-five Thousand Nine Hundred Fifty-three and 01/100 (\$35,953.01) Dollars on the following described property, to-wit:

Lots 1 through 12, both inclusive, together with the vacated East-West alley South of and adjoining said Lots 1 through 6 and lying North of and adjoining said Lots 7 through 12, in Block 15 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90382389

Permanent Real Estate Index Number(s): 17-10-123-001 thru and including 17-10-123-012

Address(es) of property: AMA World Headquarters, 515 North State Street, Chicago, Illinois 60610

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 day of

Waukegan Steel Sales, Inc.

(NAME OF SELLER, VENDOR, LESSOR OR CORPORATION)

By Yakov Gvozdenyev, Its Vice President

ATTEST:

Lee Simmons, its Secretary

91560903

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21<sup>st</sup> day of Oct., 19 91.



*Karin Krieg*  
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF LAKE

I, the undersigned \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that Yakov Glozhteyn, vice president of Waukegan Steel Sales, Inc. an Illinois corporation, and Lee Simmons, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such vice president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21<sup>st</sup> day of Oct., 19 91.



*Karin Krieg*  
NOTARY PUBLIC

91560903

# UNOFFICIAL COPY

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## RIDER

Massaro Industries, Inc., 91 Pennsylvania Avenue, Oakmont, Pennsylvania 15139; Schal Associates, Inc., 200 West Hubbard, Chicago, Illinois 60610; American Medical Association, 535 North Dearborn Street, Chicago, Illinois 60610; LaSalle National Bank as Trustee Under Trust No. 111774 dated November 21, 1986, 135 South LaSalle Street, Chicago, Illinois 60603; 123 Partnership c/o John Buck Co., Chicago, Illinois; J.V.C./M.K.D.G. Block, Chicago, Illinois; First National Bank of Chicago, One First National Plaza, Chicago, Illinois 60670; Citicorp Real Estate, Inc., 200 South Wacker Drive, Chicago, Illinois 60606; and Ranken Steel Corp., 313 Mattis, Champaign, Illinois 61820.

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COOK COUNTY RECORDER

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