91560321

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

,	DEPT-01 RECORDING	\$13.50
	T10222 TRAM 0662 10/25/91	16:07:06
	- \$6783 \$ 84 8 - 🕏 1-586	91321
	CODY COUNTY RECORDER	

Above Space For Recorder's Use Only

KNOW A	ALL MEN BY THESE PRESENTS,
THAT HOUSEPULD BANK, F.S.B.	SUCCESSUR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN
0	
UNITED STATES	**************************************
other good and valuable con lucrations	t, the receipt whereof is hereby acknowledged, do <u>es</u> hereby remise,
release, convey and quit-claim unto	MOHAMMED NASIM LAI AND LAILA SHIRIN ALI, HIS WIFE (NAME AND ADDRESS)
	ATES, ILLINOIS CT
heirs, legal representatives and assigns	, an the right, title, interest, claim, or demand whatsoever HE/SE/THEY
may have acquired in, through, or by a ce	rtain MX GAGE , bearing date the 1ST day of NOVEMBER ,
1988and recorded in the Recorder's O	ffice of COUK County, in the State of ILLINOIS in Book
of page	as Document Number88523033, to the premises therein described,
situzed in the County of COOK TO WESTBURY, BEING A SUBDIVISION OF PARTITION PRINCIPAL MERIDIAN, IN COOK COU	. State of <u>1111NOIS</u> , as follows, to wit: LOT 12 IN BLOCK 2 IN CIPRI ADDITION RT OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF TH NTY, ILLINOIS.
together with all the appurtenances and p	rivileges thereunto belonging o. apportaining
Permanent Real Estate Index Number(s	
	4525 CAPSTAN DRIVE, HOFFMAN ESTATES LLINOIS
	this 8TH day ofAUGUST 19 _ 21
HOUSEHOLD BANK, F.S.B.	CARDI STITI ASSE VICE TRESIDENT
	CAROL STITT, ASSISTED TO
STATE OF THIRDS	
STATE OF <u>ILLINOIS</u>	.22
COUNTY OFBU_PAGE	91560321 ANGELA M. CAPUTO
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITE. ASST. VICE PRESIDENT
	personally known to me to be the same person whose name
OFFICIAL SEAL* ANGELA M. CAPUTO Netton Bubble State of Illinois N	uses and purposes therein set forth
Notary Public, State of Illinois My Commission Expires 3/4/92	Given under my hand and official seal, this <u>8TH day of AUGUST</u> . 19 91
	Notan Public F.O
	Commission expires 3-4-92.
This instrument was prepared by HOSFH	OLD MAKTGAR SERVICES, 100 MITTEL DR., WCO DALE, 11 60191
	2340 E. ARLINGTON HTS., IL 60005

UNOFFICIAL COPY

Property of Cook County Clark's Office

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