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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91561588

- DERT-01 MECORDING \$15.00 - [\$8468 | TRAN 7115 10/28/91 11:27:00 - \$0442 \$ # 5 10/46 1588 - (COM COUNTY RECORDER

Above Space For Recorder's Use Only

KNOWA	ALL MEN BY THESE PRESENTS,	
THAT Westamerica Mortgage Co	ompany, Assigned to Security Pacific Financial Servi	ces inc
1910 S. Wyhland Ave. 1	Lombard, IL 60148	
of the County of Dupaçe and	State of Illinois to and in consideration of one dollar, an	id for
other good and valuable considerations	, the receipt whereof is hereby acknowledged, do hereby re	unise,
release, convey and quit-claim unto	Ponald E. Moran	
80 Canterbury, Palos Ho		
heirs, legal representatives and assigns,	, all the right, title, interest, claim, or demand whatsoever they	•
may have acquired in, through, or by a cer	finin more lago, bearing date the 8th day of May	· 5
19 89, and recorded in the Recorder's Of	lice of Cook County, in the State of Illinois in Book	, 6 <u>1</u>
of page	thin more lage, bearing date the 8th day of May County, in the State of 1111 nois in Book as Document Number 39208389 & 89334765 assignment descri	tibed, 🙀
	, State of Illinois Os follows, to wit:	•0
	See Back RETURN	To:
together with all the appurtenances and pi	rivileges thereunto belonging or appertaining.	14 .
Permanent Real Estate Index Number(s): 23-24-300-11 <u>4</u> -1053	
Address(es) of premises: 80 Car	herbury Courts Unit 27, Palos heights, 11 60463	
WITNESS My hand and seal 3	his 27th day of Soptombor 1951	(SEAL)
	Paul Rossetter, Attorney-in-Fact for Sec	urity
	Pacific Financial Services Tic.	(REAL)
STATEOF 111inois		
COUNTY OF Dupage	Ss.	
	Catherine M. Roisenauer	
	a notary public in and for the such County, in the State aforesuid, DO HEREBY CERTIF	Y Out
	personally known to me to be the same person—whose name—La subscribed	l to the
	foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as his free and voluntary net, uses and purposes therein set furth.	he , lor the
PARED IN SEATS	Given under my fund and others sent, this 27th day of September .	1991
"OFFICIAL SHAL" CATHERINE M. REISENAUER	athornith & enterain	راب
Notary Public, State in Illinois My Commission Expires 9/15/93	Notary Public	
***************************************	Commission expures	

This instrument was prepared by

t. Kornfeind 1910 S. Highalnd Ave. Lombard, 1L 60148

UNOFFICIAL COPY

UNIT NUMBER 278 TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING AND STORAGE ARE DESIGNATED AS GS 278 IN COLONIAL HEIGHTS CONDOMINIUM, AS DELLINEATED ON SURVEY OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, DESCRIBED IN DEED DATED NOVEMBER 21, 1912 AND RECORDED NOVEMBER 29, 1912 AS DOCUMENT 5099149 AND CONDEMNATION IN CASE MIMILIA 308732 IN CIRCUIT COURT, COUNTY, ILLINOIS, AND LYING EAST OF THE EAST RIGHT OF WAY LINE OF PUBLIC ERVICES COMPANY OF NORTHERN TILINOIS AS CONVEYED BY WARRANTY DEED RECORDED DECEMBER 16, 1952 AS DOCUMENT 15507226, SAID EAST RIGHT OF WAY LINE BEING DESCRIBED AS RUNNING FROM A POINT IN THE STULPPRLY RIGHT OF WAY LINE OF SAID SANITARY DISTRICT OF CHICAGO, WHICH POINT IN 888.38 FEET WIST OF THE FAST LINE OF SAID SOUTH WEST 1/4, AND DRAWN TO A POINT IN THE SOUTH LINE OF SAID SOUTH WEST 1/4, WICH IS 896.0 FEET WEST OF THE SOUTH EAST CORNER OF SAID SOUTH WEST 1/4 (EXCEPT THAT PART THEREOF AND SOUTH OF THE NORTH LINE OF THE PREMISES DEDICATED FOR HIGHWAY PURPOSES BY INSTRUMENT RECORDED TO THE 22, 1932 AS DOCUMENT NUMBER 1143391, AND ALSO EXCEPT THE EAST 501.0 FEET THEREOF AND EXCEPT THE PART FALLING IN COLONIAL HEIGHTS TOWNHOMES: SUBDIVISION, UNIT NO. 1, AS PER PLAT RECORDED SEPTEM 57, 26, 1973 AS DOCUMENT 22491943), IN COOK COUNTY, ILLINOIS, (HEREINAFITER REFERRED TO AS PARCEL), WHIC: SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL FINK OF CHICAGO, AS TRUSTEE UNDER A TRUST NUMBER 20206, DATED JULY 12, 1976 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23323318; AS AMENDED FROM TIME TO TIM; TO JETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT AND COUNTY COUNTY CONTRICTOR FROM SAID PARCEL ALL THE INDIFFRY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SEVEY), IN COOK COUNTY, ILLINOIS.