

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Milton J. Plude Jr. and Anna Marie Plude, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 16th day of October A.D. 1987 and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 875 62 508 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Lots 17 and 18 in Block 6 in Crane View Archer Avenue Home Addition to Chicago, a subdivision of the West 1/2 of the West 1/2 of Section 9, Township 38 North, Range 13 East of the Third Principal Meridian, except the 9.225 acre thereof and except also a strip of land 66 feet wide across the West 1/2 of the South West 1/4 of Section 9 to be used for Railroad purposes as described in Deed to James T. Maher dated April 20, 1986 and recorded May 4, 1986 in Book 5728 page 51 as Document 2383034 in Cook County, Illinois.

13.00

PROPERTY ADDRESS: 4852 South Linder Avenue Chicago, Illinois 60638

PERMANENT INDEX NO: 19-09-109-041-0000 & 19-09-109-042-0000

COOK COUNTY, ILLINOIS

1991 OCT 28 PM 12: 21

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary this 18th day of April A.D. 1991

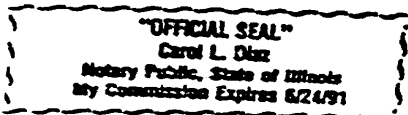
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Elaine P. Mankus Vice President

Attest: Aida M. Kurshus Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Elaine P. Mankus personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 20th day of April A.D. 1991

Signature of Carol L. Diaz

NOTARY PUBLIC

72 96 7342

653652

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BOX _____

Release of Mortgage
BY CORPORATION

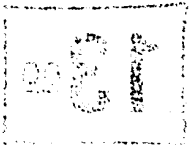
TO _____

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *[Signature]*

Property of Cook County Clerk's Office



Mail To:
Wilton Pruder
4852 S. Linden
Chicago, IL
60638

