UNA FIGHT PAR LOFTES (S) PY S1279224J/Krumm

				9150	27210
For value received, the un	dersigned.	Centennial Mo			
		a_	Corporation		
State of Illinois		organize	d and existing u	nder and by virt	ue of the laws of the
	and	authorized to d	lo business in	Illinois	
and having its principle office	e and place	of business, City	of Park Ric	dge	
State of Illinois	Assignor, do	es hereby grant	, sell, assign, ba	argain, transfer a	nd set over unto the
Alliance Funding Co					d and aviating and a
135 Chestnut Ridge the laws of the United State	Rd., Montva s. as Assigne 23rd	ale, NJ 0764: e. its successor day of Oct	s and assigns, a tober	a certain mortga	ge dated the
made by <u>Kevin D. Krumm</u> Document Number9	and 156197	Debra_M_	Wiatrowski.	his wife	and recorded as
note therein described for th					
the said note and the indebte County of	dness thereo	of Illinois	itle and interest	in and to the pre scribed in said me	mises situated in the ortgage as follows:
Lot 13 in Block 10 of part of Section Principal Meridian, 17025805 in Cook CCP.I.N. 32-25-205-0 c/k/a 2021 East 21	in Southdal 25, Townshi according in y, Illin 13	e Subdivision p 35 North, F to the plat t ois. Sauk Village	Unit Number lange 14 East hereof record		
	0.0			DEFT-01 RECORD	\$1) \$1:48:1 \$1/28/91 \$1
	O)k	22	•	#0032 # C 8	4-91-56197
	91561.5	976	•	COOK COUNTY	RECURVER
Which said mortgage is re-	corded in the	office of the Re	ecorder of Rec	order of Deed	S
Cook		_County, in the			
In witness whereof, the As President and attention					
				4	
			17 1, 1-6.	TENNIAL NOR	
		NAME OF BA	// // C/E M	TENNIAL MOR	TGAGE CO.
		BY /III	late alla	well.	
		William	H. Muhlen end	1 /	
Anes:	l l				
- 12/	Him		. C	AL A	_
Gisela Mathias			COULT !	ントラーフト	MAIL TO:
STATE OF Illinois	_	,	() (BOX 419
COUNTY OF Cook			Vicis		
1 Dian Maycan		,	a l	Notary Public in	and for the County:
and State aforesaid, do hereb	y certify that	William H.	Muhlenfeld	TO GO TO	and for the county.
nd Gisela Mathias					who are personally
nown to me to be the same	persons who: esident			foregoing instri Vice Preside	
s such <u>Properties of this day</u>					
nstrument of writing as their					
or the uses and purposes the					
6 : bd d		.	23rd day of	October	10.00
Given under my hand and n	otariai seai ti	nis	asia day of	octobel .	19_ <u>74</u>
		~ <i>&</i>	(), in/		
	,		Poblic		James -
		ICIAL SEAL	·)		· /
		AN MAYCAN UBLIC STATE OF ILLI	NOIS &		12
ly Commission Expires:	f .	SSION EXPIRES 2/2)		
					/
his instrument was prepared	by:			UABN	,
F F			SAMUEL M. EIN 1500 W. SHURE	DR.	
		A Di	LINGTON PETERTS	, 11 60004	
		~~~	-		

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Sentral description

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San San Barata