	ASSIGNMENT OF MORTGAGE
	KNOW ALL MEN BY THESE LUSENES, that the undergoing in tensing relation of the sum of ten (\$10.00) Dollars and other valuable consideration the receipt whereof is hereby
	acknowledged, does by these presents grant, bargain, sell, assign and transfer and set over unto CHRYSLER FIRST FINANCIAL SERVICES CORPORATION, that mortgage executed by Helene Karamihas and Edstratios Karamihas
à	which mortgage was recorded/registered in the office of the Recorder Registrar of Deeds of Cook County, Illinois, as Document Number, together with the money due and to become due on the Home Improvement Retail Installment Contract secured thereby.
ን እ	Dated: This 24 day of October , 19 91
2 0	Line Down of
3	91561012 BY: True General Connection Title: Ge
	ALLEBLI SIDA M. Phillips
30: 8	Legal Description Lot 31 in Block 23 in Frederick H Bartlett's First Addition to ter 79th St Subdivision, being a Subdivision of the Southeast % of the Southeast % of Section also the Southwest % of Southwest % and the Southeast % of the Southwest % of Section 29, ship 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois
	Permanent Index Number 19-30-407-006 Commonly Known A: 7813 S Nashville Ave Burbank Illinois
	. DFFT-01 SECTROING \$13.50 ACKNOWLEDGMENT . F\$4444 (5AN 5027 10/28/71 09:29:00
	(For Individual) (00K (00M) RECORDER
)SS. County of Cook)
	The foregoing instrument was acknowledged before me this day of
	19_ by
	91561012
	Notary Public
	ACKNOWLEDGEMENT (For Corporation)
	31907070
	State of Illinois))SS.
	The foregoing instrument was neknowledged before me this 24-ter of October
	19 9 by Robert M Cooney , the General Manager of Evertry
	Waterproofing an IIIInois Corporation, on behalf of the corporation.
	CONTRACTOR OF THE PARTY OF THE
	THE PART OF STATISTICS
	Notaty Public
	This Document Prepared By:
	CHEVEL TO PROPERTY.
	Return or

SERVICES CORPORATION
999 O Minant Plaza Drive Suite 150
Westmont, IL 60559-0265
(708) 323-5300





UNOFFICIAL COPY

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