UNOFFICIAL COPY

JANICE BUTTERS
3009 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

AND WHEN RECORDED MAIL TO

FIRST MORTGAGE CORP.

3009 WEST IRVING PARK ROAD CHICAGO, ILLINOIS 60618

9 1 3 3 1 2 3

91 561 231

DEPT-01 RECORDING

\$13.50

7\$6665 TRAN 7115 10/28/91 10:00:00 \$0324 \$ #-91-561231

COOK COUNTY RECORDER

" SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MAGNUM MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 23, 1991
DALPHINE THOMAS, A SINGLE PERSON AND WILLIE HILL, A SINGLE PERSON

to FIRST MORTGAGE CORP. OF CATCAGO

a corporation organized under the laws of TEE STATE OF ILLINOIS
place of business is 3009 WEST IRVING FARK ROAD, CHICAGO, ILLINOIS 60618

and specific in Buok/Volume No. COOK

, page (s) , as Document County Records, State of Illinois described hereinafter as follows:

FIRST MORTGAGE CORP.

OF CHICAGO AN ILLINOES

LOT 7 IN BLOCK 3 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 21, INCLUSIVE, IN BLOCK 1, LOTS 1 TO 24, INCLUSIVE, IN BLOCK 2, LOTS 1, 7, 10 TO 20, INCLUSIVE, IN BLOCK 3, LOTS 1 TO 10, INCLUSIVE IN BLOCK 4, LOTS 1 TO 10, INCLUSIVE, IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-36-221-028 COMMONLY KNOWN AS 8154 SOUTH CAMPBELL CHICAGO, ILLINOIS 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

9**1**561231

On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared

to me personally known, who, being duly sworn by me, did

of the corporation named herein which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws us a southwarm refer thought of Directors and that he / she asknowledge transplants represent to be the free act and deed of said corporation, ENE ATRES.

Notary Publication of the corporation of th

NOTARY PUBLIC, STATE OF THE MY COMMISSION EXP. 10/1/94

Witness:

BY THUNE IN KLICH

IN PRESIDENT

Hy: It's:

1561231

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office