

## UNOFFICIAL COPY

91561265

## AGREEMENT FOR ADDITIONAL ADVANCES

DEFT-01 RECORDING

\$14.00

TELECO EXHIBIT 7116 10/28/91 10:14:00

\* 91-561265

COOK COUNTY RECORDER

WHEREAS, the undersigned executed and delivered to the  
CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the  
Recorder's Office of ..... Cook ..... County, Illinois, as Document No. 91415774 .....  
 dated the ..... 8th ..... day of ..... AUGUST ..... 1991, for an original sum of  
**EIGHTY ONE THOUSAND AND NO/100----- Dollars (\$ 81,000.00)-----**  
 which provides for additional advances to be secured by said instrument as a first lien; therefore, it is  
 agreed that an additional advance shall be made upon the said note in the sum of **TWENTY THOUSAND**  
**AND NO/100----- Dollars (\$ 20,000.00)-----** to be charged to said loan account known  
 as Loan No. 1-62177-13 ..... upon the books of said association. It is agreed that the total unpaid balance  
 of said indebtedness at this date is **EIGHTY ONE THOUSAND AND NO/100-----**  
**Dollars (\$ 81,000.00)-----** and that the total unpaid balance, including this additional advance, will be  
**ONE HUNDRED ONE THOUSAND AND NO/100----- Dollars (\$ 101,000.00)-----**

and that monthly payments shall be computed as provided in said note, payable shall become due and  
 payable on July 1992. Said note shall bear interest as therein provided, payable monthly,  
 commencing with December 1991 and or or before the first day of each and every month  
 thereafter succeeding until the sum of principal sum is paid in full.

per month. Future interest upon said entire indebtedness shall be as follows:

nine and one half per centum per annum as per terms on note (9.5%)

LOT 1 IN BLOCK 3 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE  
 SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18,  
 TOWNSHIP 40 NORTH, RANGE 13, EAST ON THE THIRD PRINCIPAL MERIDIAN,  
 NORTH OF THE INDIAN BOUNDARY LINE, LYING EAST OF THE WEST 2329.4  
 FEET (EXCEPT PARTS THEREOF CONVEYED TO CHICAGO TERMINAL TRANSFER  
 RAILROAD COMPANY BY WARRANTY DEED RECORDED MAY 16, 1898 AS  
 DOCUMENT NUMBER 2686698 IN BOOK 6186 ON PAGE 303), IN COOK COUNTY,  
 ILLINOIS. 6750 Forest Preserve Harwood Heights, IL 91561-265 402-004

CRAGIN FEDERAL BANK FOR SAVINGS

by

(SEAL)

attest *Gerald G. Heffeman*

(SEAL)

attest

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }  
I, the undersigned, PETER M KOULOGEORGE, Notary Public inand for said County, in the State aforesaid. DO HEREBY CERTIFY THAT BRENDAN CARROLL  
personally known to me to be the President of C & M BUILDERS, INC.

a corporation, and GERARD G. HEFFEMAN personally known to me to be the  
 Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
 instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered  
 the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of Directors of said corporation at their free and voluntary act, and as the free and  
 voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18th day of OCT, A.D. 1991

MY COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY

OF

ASSOCIATION

ILLINOIS

*Peter M Koulogeorge*  
Notary Public

BOX 156

STATE OF ILLINOIS  
COUNTY OF COOK

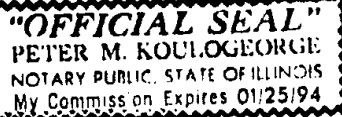
# UNOFFICIAL COPY

I, the undersigned, PETER M. KOULOGEOERGE, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT T.E. KIEWICZ  
personally known to me to be the VICE President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and THOMAS WOHLGEMUTH personally known to me to be the Asst  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18th day of OCT, A.D. 1991.



Peter M. Koulogeorge  
Notary Public

MY COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY  
OF CRAGIN FEDERAL BANK FOR SAVINGS  
5132 W. FULLERTON AVENUE, CHICAGO

RICHARD J. JAHNS

ASSOCIATION,

ILLINOIS 60639

## PERSONAL GUARANTEE

Chicago, Illinois October 11, 1991

FOR VALUE RECEIVED, and as inducement for disbursement of the principal amount of the loan, I, the undersigned, for myself, my heirs, personal representatives and assigns, hereby guarantee to CRAGIN FEDERAL BANK FOR SAVINGS corporation, its successors or assigns, the payment at maturity of the principal sum of ONE HUNDRED ONE THOUSAND

AND NO/100----- Dollars \$ 101,000.00

nine and one half of the within note, together with interest after date at the rate of 9.5 per cent per annum ( 9.5 %) on the balance of said principal sum remaining unpaid from time to time and the payment on the 15th day of each and every month beginning on the 1st day of December, 19 91, of the monthly installments of

Dollars ----- each provided in said note

I hereby expressly agree, for myself, my heirs, personal representatives and assigns, that the maturity of said principal sum of the within note, or the balance thereof remaining unpaid at any time hereafter, can be accelerated in accordance with the terms of the within note or of the mortgage securing said note at the election of the legal holders of the within note without notice to me, or my heirs, personal representatives or assigns.

I hereby, for myself, my heirs, personal representatives and assigns, waive notice of protest and consent to any and all extensions of the time of payment of the sum or sums provided in the within note by the holder or holders of the within note without notice to me, my heirs, personal representatives or assigns.

I hereby authorize and appoint irrevocably any attorney of any court of record in the United States of America to be the true and lawful attorney for me, and irrevocably for me and in my name, place and stead to appear in any court of record in any State.

District or Territory of the United States of America, in term time, or vacation, at any time after the principal sum of ONE HUNDRED ONE THOUSAND AND NO/100----- Dollars \$ 101,000.00 or any unpaid balance thereof, becomes due, whether by election aforesaid or otherwise, to waive service of process to confess a judgment in favor of the legal holder or holders of the within note for such amount of said principal sum as shall appear to be due according to the tenor and effect of said note, and for the interest unpaid thereof to the date of the entry of such judgment, together with the costs and reasonable plaintiff's attorney's fees, to file a cognovit for said amounts with an agreement therein that execution may issue forthwith and that no writ of error or appeal shall be prosecuted upon the judgment entered by virtue hereof, nor any proceedings in equity filed to interfere in any manner with the operation of said judgment, and to waive and release all errors that may intervene in the entering of said judgment or in the issuing of any execution thereon. I hereby ratify and confirm all that my said attorney may lawfully do by virtue hereof.

This agreement shall not be orally modified and any release or modification of this guarantee must be in writing.

In this guarantee, the singular shall include the plural and the masculine shall include the feminine and the neuter. This guarantee shall be the joint and several obligation of all guarantors and endorsers and this guarantee shall be binding upon them, their heirs, personal representatives and assigns.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 11th

day of October, A.D. 19 91.

Richard J. Jahns (SEAL) (ADDRESS)

Peter M. Koulogeorge (SEAL) (ADDRESS)

(SEAL) (ADDRESS)

(SEAL) (ADDRESS)



# UNOFFICIAL COPY

(ADDRESS) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (ADDRESS)  
(ADDRESS) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (ADDRESS)  
(ADDRESS) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (ADDRESS)  
(ADDRESS) \_\_\_\_\_ (SEAL) \_\_\_\_\_ (ADDRESS)

Day of October A.D. 1991

**IN WITNESS WHEREOF**, the undersigned have hereunto set their hands and seals this **11th**

This agreement shall not be orally modified and any releases or modifications of this guarantee must be in writing.

I hereby acknowledge and appoints irrevocably any attorney or attorney of my court of record in the United States of America to be the true and lawful attorney for me, and irrevocably for me and in my name, place and stead, to appear in any court of record in any state and term time, or vacation, at any time during the principal sum of ONE HUNDRED

I hereby, for myself, my heirs, personal representatives and assigns, waive notice of protest and consents to any and all extensions of time of payment of the sum or sums provided in the within note by the holder or holders of the within note to me.

I hereby expressly agree, for myself, my heirs, personal representatives and assigns, that the majority of said principal sum of the within trust, the balance thereof remaining unpaid to my heirs, shall note at the election of the legal holders of the same without notice to me, or my heirs, personal representatives or assigns,

*seeem provided in said note.*

balance of said principal sum remaining unpaid from and after the payment

AND NO/100  
Dollars 101,000.00  
Hire and one half  
per year per month ( 9.5  
of the width note together with interest after the date of the note or  
of the width note together with interest after the date of the note or

My belief, personal preparation involves an understanding of the needs of the market, the ability to analyze those needs, and the ability to meet them. In this regard, I believe that the Federal Savings and Loan Association has a unique opportunity to serve the needs of the market.

FOR VALUE RECEIVED and in consideration of the principal amount of the  
sum of \$1000, I, the undersigned, do hereby

PERSONAL GUARANTEE

3133 W. FULLERTON AVENUE, CHICAGO ILLINOIS 60639

**THIS INSTRUMENT WAS PREPARED BY**  
**RICHARD J. JAHNS**  
**CRAGIN FEDERAL BANK FOR SAVINGS**  
**ASSOCIATION.**

MY COMMISSION EXPIRES

*Peter M. Rodriguez*  
PETER M. RODRIGUEZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
NOTARY PUBLIC

Given under my hand and Notarized Seal, this 1<sup>st</sup> day of October, A.D. 1991.

the corporation to be affiliated elsewhere. The corporation shall be liable for all debts and expenses of such corporation and such corporation shall be liable for all debts and expenses of the corporation.

corporation, and personally known to me to be the same persons referred to in the foregoing statement of said corporation, and personally known to me to be such officers, by whom it is directed.

and for said County, in the State before said, DO HEREBY CERTIFY THAT  
John C. Kingley

I, the undersigned, RELEASER AND RELEASEE, Notary Public in \_\_\_\_\_, COUNTY OF COOK, STATE OF ILLINOIS, do hereby declare under oath that the foregoing instrument is my free and voluntary act.

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OVER FOR ACKNOWLEDGMENT

NOTARY PUBLICS

... day of May 1910.

..... personal liability known to me, so by the same Person, " whose name  
..... was born to the foregoing Instrument, appeared before me this day in  
..... personal and notorious manner, acknowledged that ".... signed, sealed, and delivered to the said  
..... Sheriff and Voluntary act, for his uses and purposes  
..... mentioned as ....

County of \_\_\_\_\_  
State of ILLINOIS  
Ms. No. \_\_\_\_\_

WHEREAS, the undersigned executed and delivered to the  
CRAIGIN FEDERAL BANK FOR SAVINGS  
a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the  
Recorder's Office of ..... Creek ..... County, Illinois, as Document No. 9141576  
a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the  
Recorder's Office of ..... Creek ..... County, Illinois, as Document No. 9141576  
dated the ..... 6th ..... day of ..... August  
EIGHTY ONE THOUSAND AND NO/100  
which provides for additional advances to be secured by said instrument as a first lien; therefore, it is  
agreed that an additional advance shall be made upon the said note in the sum of TWENTY THOUSAND  
AND NO/100 ..... Dollars (\$ 20,000.00 ) to be charged to said loan account known  
as Loan No. 1-62177-13 ..... upon the books of said association. It is agreed that the total unpaid balance  
of said indebtedness at this date is EIGHTY ONE THOUSAND AND NO/100 -

AGREEMENT FOR ADDITIONAL ADVANCES

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AGREEMENT FOR ADDITIONAL ADVANCES

# **UNOFFICIAL COPY**

RECEIVED APR 11 1988 U.S. GOVERNMENT PRINTING OFFICE  
1988 100-100-00000

Day of October A.D. 1991

**IN WITNESS WHEREOF**, the undersigned have hereunto set their hands and seals this 11th

In this Guarantee, the singular shall include the plural and the masculine shall include the feminine and vice versa, without loss of generality.

Answers will be accepted only for me, and irreversibly for me and in my name, place and stead to dispense in any court of record in any State.

of the time of my present employment, my better, personal acquaintance with the members of our congregation, and the desire to do what I can to help them.

I hereby expressly agree, for myself, my heirs, personal representatives, executors and administrators, that the maturity of said principal sum of the within note or of the mortgagee securities shall not be accelerated in accordance with the terms of the within note without notice to me, or my heirs, personal representatives or assigns.

AND NO/100-  
get application, the successor of seller, the payee, a majority of the principal sum of ONE HUNDRED ONE THOUSAND  
Dollars (\$101,000.00) plus  
Nine and one half per cent per annum (9.5%) on the  
balance of said principal sum remaining unpaid after date at the rate of  
of the within note, together with interest after date at the rate of  
balance of said principal sum remaining unpaid after date at the rate of  
thousand, one hundred and one dollars (\$101,000.00).

FOR VALUE RECEIVED, and as full payment for disbursement of the principal amount of the loan, I, the undersigned, for myself,  
my heirs, personal representatives and assigns, hereby warrant to CRAGIN FEDERAL BANK FOR SAVINGS

Chicago • Illinois • Oceober 11 19

Office of the Vice President

PERSONAL GUARANTEE

www.nicetext.org

60639 ILLINOIS SECTION 1133 W. FULLERTON AVENUE, CHICAGO

CRAIGIN FEDERAL BANK FOR SAVINGS ASSOCIATION

THIS INSTRUMENT WAS PREPARED BY  
KATHARINE J. JAHNS

---

BY COMMISSION EXPLIQUÉES

6. **What is the name of the first person you met at the party?**

NOTARY PUBLIC  
STATE OF OREGON  
REGISTRATION NUMBER 0125194

PEETER M. RÖULOGÉ/ERGÉ

"OFFICIAL SEAL"

LEVEN under my hand and Notchel Seal, this 18<sup>th</sup> day of Oct<sup>r</sup> A.D. 19<sup>th</sup>

...and death of said corporation, for the uses and purposes herein set forth.

as established by the Board of Directors of said corporation shall have first right to subscribe to all or any part of the additional capital stock of such corporation.

centrally to old companies, and some new ones to the market, have been established, they still have such offices, they still have such knowledge, they still have such a system.

sootphoresis, and the same sample produces names to me to be the gerontologically known to me to be the

Personally known to me to be the President of CRACKIN' FRESH'AL BANK FOR SAVINGS

d for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

10 LINCOLN AVENUE, NEW YORK, N.Y. 10022