

PREPARED BY:

LAUREN ANDERSON
PALATINE, ILLINOIS 60067

91562686

AND WHEN RECORDED MAIL TO

Name: MERRILL AN HOME FINANCE CORP.
Address: 100 W. WASHINGTON STREET
City & State: PALATINE, ILLINOIS 60067

COPIES OF THIS INSTRUMENT TO BE RECORDED IN BOOK 1335 TO PAGE 2686
\$15.00
10/25/91
1-562-686
Cook County Clerk's Office

91562686

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERRILL AN HOME FINANCE CORPORATION, a corporation organized under the laws of the State of Illinois, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 12, 1991, executed by ROYAL ANDERSON, et al, as recorded in Cook County Records, State of Illinois described hereinafter as follows:

to AMERICAN HOME FINANCE CORPORATION, a corporation organized under the laws of the State of Illinois, and who's principal place of business is 100 W. WASHINGTON STREET, PALATINE, ILLINOIS 60067, and recorded in Book/Volume No. 91562685, page (s) 1, as Document No. 91562685, County Records, State of Illinois described hereinafter as follows:

TO HAVE AND TO HOLD unto the said MERRILL AN HOME FINANCE CORPORATION, its heirs, assigns and assigns forever, all that certain lot or lots of land, to-wit: LOTS 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 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799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

91562686

COMMON KNOWLEDGE
1600 MAPLE AVENUE, BROOKFIELD, ILLINOIS 60513

NO. 1000, W. WASHINGTON, PALATINE, ILL. 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN HOME FINANCE, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF

On _____ before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared _____
to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____
By: [Signature]
His: President

of the corporation named herein which executed the with n
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Witness: _____
"OFFICIAL SEAL"
CRATO HESSELBERG
Notary Public, State of Illinois
My Commission Expires 6/6/92

Notary Public Crato Hesselberg
My Commission Expires 6-6-92 County, IL

1.3m

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UNOFFICIAL COPY

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