

PREPARED BY:

LAUREN ANDERSON
PALATINE, ILLINOIS 60067

91562686

AND WHEN RECORDED MAIL TO

Name: MERRILL AN HOME FINANCE CORP.
Address: 100 W. WASHINGTON STREET
City & State: PALATINE, ILLINOIS 60067

COPIES OF THIS INSTRUMENT TO BE MAILED TO THE RECORDER OF DEEDS, COUNTY OF COOK, ILLINOIS, AT THE OFFICE OF THE RECORDER OF DEEDS, 100 N. LAKE STREET, CHICAGO, ILLINOIS 60602. FEE: \$15.00

91562686

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERRILL AN HOME FINANCE CORPORATION, a corporation organized under the laws of the State of Illinois, and who's principal place of business is 100 W. WASHINGTON STREET, PALATINE, ILLINOIS 60067, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 12, 1991, executed by ROYAL ANDERSON, as a husband, and recorded in Book/Volume No. 91562685, County Records, State of Illinois described hereinafter as follows:

TO AMERICAN HOME FINANCE CORPORATION, a corporation organized under the laws of the State of Illinois, and who's principal place of business is 100 W. WASHINGTON STREET, PALATINE, ILLINOIS 60067, and recorded in Book/Volume No. 91562685, County Records, State of Illinois described hereinafter as follows:

TO HAVE AND TO HOLD unto the said MERRILL AN HOME FINANCE CORPORATION, its heirs, assigns and assigns forever, all that certain parcel of land, to-wit: FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTH-WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED AS DOCUMENT 5575274, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX MAP REFERENCE

91562686

COMMON KNOWLEDGE: 1600 MAPLE AVENUE, BROOKFIELD, ILLINOIS 60513

NOTARY PUBLIC, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN HOME FINANCE, INC.
AN ILLINOIS CORPORATION

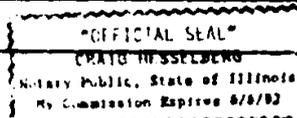
STATE OF ILLINOIS
COUNTY OF

On _____ before me, the undersigned, a Notary Public in and for the said County and State, personally appeared _____ to me personally known, who, being duly sworn by me, did say that he/she is the

By: _____
By: *[Signature]*
His: *President*

of the corporation named herein which executed the with n instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____



Notary Public: *[Signature]*
My Commission Expires: *6-6-92* County, IL

1.30m

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office