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First National Bank of Lincolnshire RELEASE

52562700

Prepared by: Maggie hul One Marriott Drive Lincolnshire, IL 60009

DEPT-01 RECORDING 113.50
T\$2222 TRAN 0747 10/28/91 15:34:00
\$\frac{47072}{47072}\$ B \times-91-562766
COOK COUNTY RECORDER

			•		OGGIVE REGGIG	
			The atx	ove space for RECORDE	R'S USE ONLY	
KNOW A	ALL MENBY THESE PE	RESENTS That First	National Bank of Lincol	nshire, a National Banki	ng Association has	ving an office
and place	e of bioliness in Cincolnst	are Plinois for and a	o consideration of the pa	yment of the indebtedo	ess secured by the	
Mortga	ķε				bere nafter mentic	med and the
	on of a lithe notes then. RELEASE COLVEY a		Du la Channe	e recept whereof is ben and Jeannine Chav		
heirs legi	a representatives and as Mortigago	all the right tit	ie, interest. Claim or dem	nand whatspeyer it may l	241 h	
	Libber	19 and records	ed in the Recorder's Offi	Carole		in the State
	1 t		firecords, on page	as document No	26839286	
to the pri	envises there n described:	situated in the Loubt	_{boot} Cook		nois	, as follows,
lo	O. 9 IN BLOCK 16 SEST 177 OF THE SC THIRD PRINCIPAL M	OUTH EAST 1/4 C ERIDIAN, IN COC	DESECTION 17, TO OK COUNTY, 111.1NO	WNSHIP 40 NORTH,	RANGE 13 EA	ST OF THE
	Ü	1562766			750,	.
together is	, thail the apportenances	and proceeds thereo	nto belonging or apperta	onong		6
	ESMONY WHEREOF C Vice President	the said First Nation and attested by its	Assistant Vice	President	s to be signed by a prate seal to be her	
th's	23rd	day of Septe	mber	19-91		
			By Kevin J. Bur I to Assistant VI			· · · · · ·
			Toff Assistant VI	çe President		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF 111 inois) ss			
COUNTY OF Cook)			
1, <u>N</u> a	arlene Sachs		<u> </u>	
in and for said County, in the State afor Assistant Vice F	President		·	
me to be the	Or trie Ft		oinshire, a National Banking A: Non-President	
and Julia At Alicerson	, personally known to me to	be the	lice President said Associ	ation, and
personally known to me to be the same in person and severally acknowledged the				
signed and delivered the said instrument	as Assistant vice	TICATON C NAME OF	of taid a	sociation
and caused the seal of and association t	to be affixed thereto, pursua	nt to authority given by t	he Board of Directors of said as	sociation,
as their free and voluntary act, of said	d association, and as the free	e and voluntary act, of sa	id association for the uses and	purposes
therein set forth.				
GIVEN under my hanr and Notare	ral Seal this 23r	<u>d</u> day 91	September	.19 <u>91</u> .
Q _A	7110	iene Spen	_	
		Notary P	ıblic	
Notary Public, State of My Commission Expires June 19	POSES INSERT STREET AC			
4032 N. Menard Avenue	Chicago,	11. Rote	rence:	
☐ Place in Recorder's Box	D MAIL TO	'/)×.		
No				
No		4 0.	Form 88.34 Rank form	nt lac
No		T.C.	Form 88-34 Bankforn	ns, Inc.
No			Form 88-34 Bankform	ns, Inc.
No.		C/6	Form 88-34 Bankform	ns, Inc.
No.		200	Form 88-34 Bankform	ns, Inc.
			Form 88-34 Bankform	ns, Inc.
			Form 88-34 Bankform	ns, Inc.
			Form 88-34 Bankform	ns, Inc.
			Form BB-34 Bankform	ns, Inc.
No.			Form 88-34 Benk form	ns, Inc.



AFTER RECORDING MAIL TO: STITT, KLEIN, DADAY & ARETOS 1608 COLONIAL PARKWAY INVERNESS, 11 60067-4725