## UNOFFICE HOPAL GOP2Y

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto \$\frac{\pi\_{EVEN}}{\pi\_{EVEN}} \frac{\pi\_{EVEN}}{\pi\_{EVEN}} \frac{\

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of the County of 2208 and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 2/15/20 and recorded in the Recorder's Office of 2008. County, in the State of Illinois, on 2/15/20 , as Document Number 2045/21/27 , in, on or to the premises therein described as follows, to-wit:

LEGAL DESCRIPTION APPACHED

1500

Projecty address: 641 W. Willow, #107 Chicago, IL

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF The Northern Trust Company has nerounto caused its corporate name to be set by its authorized officer, this date of tobar .21. .1991

The Northern Trust Company

В

14-33-316-101-1064

Permanent man estate tax index number

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1991 OCT 29 AND: 13

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

ROSE A. ELLIS, ESQ.
The Northern Trust Company
50 South La Salle Street
Chicago, Illinois 60675

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS County of	<b>}</b> 35.
MARY B. MORAN	, a Notary Public in and for said County, in the Stat
aforesaid, do hereby certif	y that RERE LY VI CARTES , Second Vice President o
The Northern Trust Co	ompany, who is personally known to me to be the same person whose name
is subscribed to the foregoin	g instrument as such Sesend Vice President and personally known to me to b
	such Second Vice President, appeared before me this day in person
	and acknowledged that _he signed and delivered the said instrumen
	as his/her free and voluntary act as such Second Vice President, as
	aforesaid, and as the free and voluntary act of The Northern Trus
0,	Company for the uses and purposes therein set forth.
70	Given under my hand and Notarial Seal, this
	(1) - 2 ) (1
	date Cara
	date 10-22-41  Mary Allara L  Notary Public
· · · · · · · · · · · · · · · · · · ·	######################################
My Commission Expires:	MARY B. Waran
Not My	ary Public Cook timenty. (Hinois Commission Expires August 3, 1995)
•••••	**************************************
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705.950	
SECTION 13, A	RTICLE IV. BY-LAWS OF The Northern Trust Company

The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President or any Senior Vice President or any Vice President or any Second Vice President or the Cashier is authorized to sign the corporate name to all releases and satisfactions of trust deeds under which the Company is acting as trustee or of mortgages under which the Company is mortgages; and all release deeds and satisfactions of mortgages so signed shall be valid instruments of the Company.

The Northern Trust Company.

Mortgagori

MAIL TO:

STEVEN SZCZEPANSKI

CYNTHIA SZCZEPANSKI
641 W. WILLOW, #107

CHFCROOL IL 60614

BOX 383 - IR

The Northern Trust Company
50 South La Salle Street
Chicago Minois 66675

RETURN TO BOX\_\_



#### LEGAL DESCRIPTION

### PARCEL 1:

UNIT 107 IN CITY CUMMONS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE HAST 50 FEET OF THE WEST 1/2 OF LUT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

LOTS 1 THROUGH 10, INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST HALF OF LOT 1 (EXCEPT THE EAST 50 FLET THEREOF) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESHIO:

ALSO.

LOTS 10, 11, AND 12 (EXCEPT THAT PART OF LOT 10 TAKEN FOR VINE STREET) IN BOETTCHER'S SUBDIVISION OF THE EAST HALF OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID.

ALSO

LOTS 1, 2, AND 3 IN CO.MISSIONER'S PARYITION OF THE WEST HALF OF LOT 2 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFURESAID.

ALSO

EDTS 1, 2, 3, AND 4 IN ASSESSOR'S DIVISION OF THE WEST HALF OF LOTS 3 AND 4 IN SLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID.

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LOTS 3, 14, 15, 16, 17, 34 AND 35 (EXCEPT THE SOUTH 22 FEET OF SAID COT 35) IN THE SUBDIVISION OF THE EAST HALF OF LOTS 2, 3, AND 4 (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET THEREOF) IN BLOCK 1 IN SHEFF IELD'S ADDITION TO CHICAGO, AFORESAID, ALL IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCAMO, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN MATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MOVEBER 12, 1384 A D KNOWN AS TRUST NUMBER 62609 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86-335,613, AND AS AMENDED BY DOCUMENT NUMBER 86-212,048 AND AS AMENDED BY DOCUMENT NUMBER 86,409,173, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSU

PARCEL 11:

THE EXCLUSIVE USE OF GARDEN NO. 107, A LIMITED COMMON ELEMENT, FOR UNIT 107,

SEL SCHEDULE A CONT

AS DELIMEATED ON SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE AFCRESAID AMENDMENT TO THE DECLARATION OF CONDOMINIUM, SAID AMENDMENT RECORDED AS DOCUMENT NUMBER 86-409,173.

#### PARCEL III:

THE EXCLUSIVE USE OF ROOF DECK NO. 107, A LIMITED COMMON ELEMENT, FOR UNIT 107, MANUER

ODORNA OF COOK COUNTY CLERK'S OFFICE AS DELINEATED ON SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE AFORESAID AMENDMENT TO THE DECLARATION OF CONDOMINIUM, SAID AMENDMENT RECORDED AS DU DOCUMENT NUMBER 86-409,173.

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