91563973

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FOR THE PROTECTION OF THE **MORTGAGE OR DEED** RUST WAS FILED.

91563973

Above Space For Recorder's Use Only

	KNOV	ALL MEN BY THESE PRESENTS,
THAT . THE	FIRST COMME	RCIAL BANK
of the County of	COOK	and State of ILLINOIS for and in consideration of one dollar, and for
other good and val-	aable considerati	ons, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and q	uit-claim unto	Devon Bank, an Illinois Corporation, not personally but as
Trustee under T	rust Agreeme	nt dated August 26, 1986 and known as Trust # 5235
heirs, legal represer	itatives and assi	gns, all the right, title, interest, claim, or demand whatsoever - it
may have acquired in		The transfer of the transfer o
19 88 , and recorded	•	
of	page	as Document Number 00309062, to the premises therein described,
situated in the Count	y of Cook	, State of 111 inois ; ps follows, to wit:
		91568973
together with all the	appurtenances an	d privileges thereunto belonging or apper a ning.
Permanent Real Est	ate Index Numb	er(5): 04-13-112-035
		205 Astor Place, Northbrook, IL 60062 s this 21st _day of October , 1997 . ##\$ FIRST COMMERCIAL BANK
WITNESS our	nand > and sear	BY: Alan M. Sharp First Vice Presion: (SEAL)
		ATTEST: Greepry D. Salm, First Vice President & Cashiereal)
STATEOF	ILLINOIS	MAIL LARRY BEDG
COUNTY OF	COOK	the undersigned SKOKIE, ILL 60072
		11 The street of October 1
		a notary public in and for the said County, in the State aforesaid, DO THEREBY CHROTIFY that ALAN M. SHARE, FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK & GREGORY D., SALM, FIRST VICE PRESIDENT AND CASHIER OF SAID BANK.
		personally known to me to be the same personS— whose name S— areasobscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that— t—hey
		signed, sealed and delivered the said instrument as their tree and voluntary act, for the uses and purposes therein set forth.
~~~~~~~	AAAAAA	Given under my hand and official seaf, this 21st day of October , 19 91.

LINDA MARAGOS

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 10-15-94

Trude Mara 303
Notary Public
ion expires 10 15 94

This instrument was prepared by Alan M. Share, 6945 N. Clark St., Chicago, II 60626 ...

3 Mail ma

UNOFFICIAL COP			•	
		01	RELEASE DE	
		1		

Property of Cook County Clark's Office

**UNOFFICIAL COPY** 9 1 5 6 5 9 7

## EXHIBIT "A"

LOT 6 IN ASTOR PLACE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-13-122-035

P.A.: 205 Astor Place, Northbrook, IL 60062

205 Asto.

Cook County Clark's Office