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LOAN NUMBER-9048190

MODIFICATION AND/OR EXTENSION AGREEMENT

THIS INVENTURE MADE THE FIRST DAY OF JULY, 1991, BY AND BETWEEN FIRST NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION, THE OWNER OF THE MORTGAGE OR TRUST DEED DETERMINED AS FOLLOWS, AND THE NOTE OR DEEDS SECURED THEREBY, AND FIRST NATIONAL BANK OF CICERO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 1989, AND KNOWN AS TRUST NUMBER 9282, THE OWNER OR OWNERS OF THE REAL ESTATE DETERMINED DESCRIBED AND ENCUMBERED BY MORTGAGE OR TRUST DEED # 910861-DIABLO DRIVING AVE. M., T#2222 TRAN 0755 10/28/91 16108106 GLEASING GUARANTEE, AS FOLLOWS:

\$15,00
T#2222 TRAN 0755 10/28/91 16108106
\$7099 + B *-91-563079

91563079

WITNESSETH:

COOK COUNTY RECORDER

1. The parties hereby agree to extend or modify the terms of payment of the indebtedness evidenced by the principal promissory note of the owner in the amount of ONE-MILLION-ONE-HUNDRED-THOUSAND-ANNUAL-FOURTY-EIGHT-HUNDRED DOLLARS DATED JUNE 15, 1989. The Note is secured by a mortgage or trust deed in the nature of a mortgage recorded JUNE 15, 1989, in the office of the Recorder of Deeds, Cook County, Illinois, as Document Number 89/284372 conveying to FIRST NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION, to certain real estate in Cook County, Illinois and described as follows:

SEE ATTACHED EXHIBIT A

2. The amount remaining unpaid on the indebtedness is \$ 1,118,948.81 (the "Indebtedness") as of July 1, 1991.

3. The interest charged on the Note is 8 + 2% per annum. In consideration of the extension granted hereunder, Owner agrees to pay interest on the remaining indebtedness as follows:

a. Interest at REFERENCE + 6.00% per annum, on the basis of a year consisting of 360 days, as established by the First National Bank of Cicero from time to time.

b. And the entire of the principal and interest from July 1, 1991 shall be payable as follows:

Installments of principal and interest in the amount of TEN-THOUSAND-NINE-HUNDRED-EIGHTEEN-AND-TWENTY-DOLLARS (\$ 10,918.18) beginning on the first day of AUGUST, 1991, and the first day of each month thereafter for the next ELEVEN (11) consecutive months and:

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A final payment of the remaining principal and interest balance due and payable on July 1, 1992.

If accrued interest due monthly at any time should exceed the total monthly principal and interest payment of \$ 10,358.17 per month, the borrower agrees to pay the amount necessary to pay the total accrued interest due for said months.

Interest after maturity (whether by reason of acceleration or otherwise) shall be paid on the unpaid principal balance at the rate of 8 + 2.25 % per annum.

If designation of said rate includes the term "R" or "Reference", such term shall mean the reference rate of interest quoted from time to time by Bank, and said rate shall fluctuate when as said reference rate fluctuates. The Bank is not obligated to give notice of such fluctuations.

BORROWER SHALL PAY TO THE NOTE HOLDER A LATE CHARGE OF 15% FIVE PERCENT OF ANY MONTHLY INSTALLMENT NOT RECEIVED BY THE NOTE HOLDER WITHIN 15 DAYS AFTER THE INSTALLMENT IS DUE.

4. This agreement is supplementary to said Mortgage or Trust Deed and said Note. All the provisions thereof, including the right to declare principal and accrued interest due for any cause specified in said Mortgage or Trust Deed or Note, or any other security document shall remain in full force and effect except as herein expressly modified. The owner agrees to perform all the covenants of the grantor or grantors in said Mortgage or Trust Deed, or any other security document. The provisions of this indenture shall run to the benefit of any holder of said Note and shall bind the heirs, personal representatives and assigns of the owner. The owner, to the extent permitted by law, hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate.

IN WITNESS WHEREOF, the parties hereto have signed, sealed and delivered this indenture the day and year first above written.

FIRST NATIONAL BANK OF CICERO, AS TRUSTEE
UNDER TRUST AGREEMENT DATED MAY 20, 1989
AND KNOWN AS TRUST NUMBER 9709, NOT
INDIVIDUALLY, NOR PERSONALLY, BUT AS TRUSTEE AFORESAID.

By: *John J. Lee*
Its: VICE PRESIDENT

Attest: *Mary E. Felder*
Its: ASSISTANT SECRETARY

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I hereby acknowledge and concur in the foregoing extension and I personally guarantee payment of all amounts provided thereon.

Gerard M. Gleason
GERARD M. GLEASON (GUARANTOR)

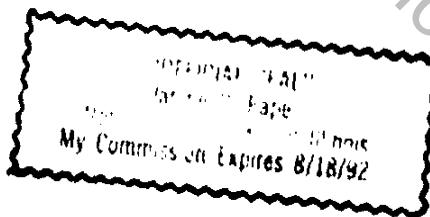
STATE OF ILLINOIS
COUNTY OF CICERO

I, JANINE C. PAGE, a Notary Public in and for and residing in said County in the State aforesaid, do HEREBY CERTIFY THAT JOHN W. PINDIAR, VICE PRESIDENT of FIRST NATIONAL BANK OF CICERO and NANCY KUEHL, ASSISTANT SECRETARY, RESPECTIVELY APPEARED before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act as the free and voluntary act of said company, for the uses and purposes therein set forth and the said ASSISTANT SECRETARY, as custodian of the corporate seal of said company, did affix the corporate seal of said company to said instrument as said ASSISTANT SECRETARY own free and voluntary act of said company, for the uses and purposes therein set forth.

Given under hand and Notarial Seal this 5th day of
July, 1992

JANINE C. PAGE
NOTARY PUBLIC

INSTRUMENT PREPARED BY:
WILLIAM C. ANDERSON
SENIOR VICE PRESIDENT
FIRST NATIONAL BANK OF CICERO
6000 W. GERMAK ROAD
CICERO, IL 60650



RETURN TO: Box #284
FIRST NATIONAL BANK OF CICERO
6000 W. GERMAK ROAD
CICERO, IL 60650

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WEDNESDAY, NOVEMBER 10, 1979

EXHIBIT A

PARCEL 1:

LOT 1 AND THE EAST 20 FEET OF LOT 2 ARE IN BLOCK 3 IN BLACKSTONE ADDITION IN OAK PARK SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/4 OF SECTION 7, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-07-400-006

CRAZ: S. E. CORNER OF SOUTH BLVD. AND OAK PARK

PARCEL 2:

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 41 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF OAK PARK, COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 8 AND 9, EXCEPT THE NORTH 40 FEET OF LOT 8, THE WEST 50 FEET OF THE SOUTH 40 FEET OF THE NORTH 40 FEET OF LOT 8 AND THE WEST 30 FEET OF THAT PART LYING SOUTH OF THE NORTH 40 FEET OF SAID LOT, IN BLOCK 41, IN THE VILLAGE OF RIDGELAND, AND ALL THAT PART OF NORTH BOULEVARD LYING SOUTH OF AND ADJOINING LOT 8 (EXCEPT THE WEST 30 FEET THEREOF) AND LOT 4 IN BLOCK 41, IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND ALSO THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN'S OF PARCELS 2 AND 3: 10-07-220-003; 10-07-220-004;
10-07-220-005; 10-07-220-010

CRAZ: 515 WEST LAKE STREET
OAK PARK, ILLINOIS

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