

UNOFFICIAL COPY

Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK ... F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION, 91564786

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof

is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GARY H. ANDERSON AND CINDY S. ANDERSON, HIS WIFE OF 402 N. PINE, ARLINGTON HEIGHTS, ILLINOIS, 60004

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of NOVEMBER, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 88-517792, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 4 IN HENRY HINRICH'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE WEST 363 FEET OF THE SOUTH 331 FEET OF THE NORTH 662 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-29-312-000

DEPT-01 RECORDING \$13.00
745555 TRAN 1395 10/29/91 13:18:00
#3079 #E #91-564786
COOK COUNTY RECORDER

91564786

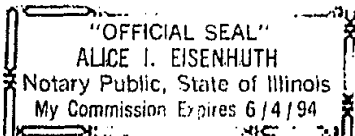
IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC.

THIS INSTRUMENT PREPARED BY: hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR VICE President, and attested by its Secretary, this 17TH day of OCTOBER, A. D. 1991. JOHN B. GRABOWSKI, 14 N. DRYDEN AVENUE, ARLINGTON HEIGHTS, IL 60004

By: VIRGIL T. STUTZMAN, SR VICE President
Attest: BARBARA M. BREHMER, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, personally known to me to be the SENIOR VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC. A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR VICE President and Secretary, they signed and delivered the said instrument of writing as SR VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 17TH day of OCTOBER, A. D. 1991

Alice I. Eisenhuth, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91564786

\$13.00

91-564786

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UNOFFICIAL COPY

Box _____

51564796

Release of Mortgage

BY CORPORATION

TO

MAIL TO:

DOUGLAS SAVINGS BANK
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

ATT: ED GRAF

Property of Cook County Clerk's Office