

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$40,200.00 dated November 29, 1978, executed by KENNETH E. KEMPKA A BACHELOR

1ST AMERICAN TITLE order # 662688

to PALATINE SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 24 758 966, on December 11, 1978, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

UNIT NO. 751-E IN CHURCH CREEK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NO. 23136 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCT. 30, 1978 AS DOCUMENT NO. 24603161 AND AS SET FORTH IN THE AMENDMENTS THERETO, IF ANY; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS ANNEXED BY EACH AMENDED DECLARATION AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

91565492

PROPERTY ADDRESS: 751 S. DWYER UNIT 751 E ARLINGTON HEIGHTS, IL 60005

In witness whereof, the undersigned has caused these presents to be executed on this the 18th day of October, 1991.

AMERICA'S MORTGAGE SERVICING INC. as servicer for the Federal Deposit Insurance Corporation as manager of the FSLIC resolution fund as receiver for the now defunct Palatine Savings and Loan Association



DEPT-01 RECORDING \$13.50
T45555 TRAM 1424 10/29/91 14:17:00
43161 E *-91-565492
COOK COUNTY RECORDER

91565492

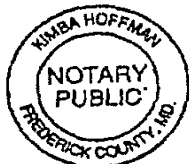
Attest: Ann Isban
ANN ISBAN
ASSISTANT SECRETARY

By: John Adams
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 18th day of October, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman
KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1995

Prepared by: Ann Thompson
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

1350

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Property of Cook County Clerk's Office

Handwritten notes and a stamp:

1050 N. Ave
Chicago, IL
10/1/00
TO THE

