

And Release of Mortgage

Loan No. 1ST SECURITY FEDERAL SAVINGS BANK (also known as Security Savings and Loan Association) a corporation existing under the laws of the UNITED STATES of AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARY M. GROSSMAN, divorced and not remarried of the County of COOK and State of ILLINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 88, and recorded in the Recorder's Office of 1ST day of MARCH COOK County, in the State of , as document No. 88106114 of records, on page , and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of . in of records, on page book , as document No. , to the premises therein described, as follows, to-wit: Unit 3-C together with its undivided percentage interest in the common elements in Hull Court Condominium as delineated and defined in the declaration recorded as document No. 24853871, in the Northeast 1/4 of \$13.50 Section 28, Township 41 North, Range 13, East of the Third Principal 47 10/29/91 15:25:00 Meridian, in Cook County, Illians. 3012 + 6 *-91-565807 COOK COUNTY RECORDER PIN # 10-28-218-053-1015 Property Address; 4821 Hull Unit 3 Skokie, IL 60077 , County of situated in the οf Skokie Cook City State of , together with Pli the appurtenances and privileges thereunto belonging or Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate s pl to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this OCTOBER 3RD day of ATTEST Secretary STATE OF ILLINO1S Mary H. Korb the undersigned, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian E. Kulas President of personally known to me to be the **1ST SECURITY FEDERAL SAVINGS BANK** a corporation, and personally known to me to be the Myron Luszczak Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. **PCTØB**ER , A.D. 19 91 GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY:

1st Security Federal Savings Bank 936 North Western Avenue Chicago, IL 60622 RELORDED When

MARY GROSSMAN N. Keating 9031

Mary H. Korb

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Notary Public PERMIT REPORT ACLASSA DRIBAC 21 FOR OR HTTMOR $(Y \cap OSF)H_{0}(V)H_{2}(Y)$ 10.7 10.1882

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