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First National Bank of Lincolnshire

RELEASE

Prepared by: Jane M. Carson One Marriott Drive Lincolnshire, IL 60069

01555830 \$15.50 :00 .4,7∎

,			. \$302	7 TRAN 0847 1 1 ≠ G ★-9 OK COUNTY RECE	1-53581
	}	The above s		ER'S USE ONLY	
KNOW ALL MEN BY THESE P	RESENTS. That First Nation				
and place of business in Lincolns					•
	ssignment of Rents				
cancellation of all the notes the	raby sacurad and of the turn				
REMISE, RELEASE, CONVEY.	and OUTT CLAIM unto	3D Thrust Compan	y of Illinoi	s, as Truste	e, under
Trust Agreement dated	i September 27, 1989	and known as T	Trust Number	4162-AH	
heirs, legal representatives and a a certain Montgage and	usigns all the right, title, inte Assugnment of Rents		d whatsoever it may	2/1+	through or by
of October	19 ⁸⁹ and recorded in the			_	ty, in the State
	in book of recor				
★ To the premises therein describe To the premises there To the premises the	d situated in the Founty of	Cook	State of T	llinois	as follows
.	a, as dutted in the assumption	. Mary man and a later of the same confirm for any and a good of the same confirm the desirence of the same confirm the same confirm the same confirm the same confirmation to the same confirmation	, , , , , , , , , , , , , , , , , , , ,	* * · · · · · · · · · · · · · · · · · ·	
NORTH HALF OF THE	OW'S NORTH, BETTE A NORTH HALF OF THE SE FAST OF THE THIRD POT	ATTHEAST QUARTE	R OF SECTION	20, TOWNSHI	P 42
COMMONLY ENGEN AS:	: 3806 Michael 1 Glenview, IL	ane			
PIN 04-20-416-01	.6	40.	8		
97	even L. Miller (700 Dec es Plaines, TL 60016	MAIL TO	Clark	94.55591 6	, 0 -
				Offi	
together with all the appurtenan				C) .
•	OF, the said First National Bai				
Exec. Vice President			* J	rporate seal to be	hereto affixed,
this 1st	day of <u>October</u>		991		•
		First	National Bank of	Uncoinshire	
	Bv:_		7 (ACC	14	
		Seymour R.	, ,	1	
	Title	IMecutive	Vice Preside	et	
	Ву:	1/2 y	1/3		0
	<u>.</u> .		Burns Was Dusaide	4-	12
	Title	Assistant	<u>Vice Preside</u>	nr	
FOR THE	PROTECTIO	N OF T	HE OW	NER, T	HIS 💙

RELEASE SHALL BE FILED WITH THE CORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FI

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STATE OF Illinois	1		1		
COUNTY OF COOK	SS				
Todd J. Mar	guerite				
in and for said County, in the State afo	resaid, DO HEREBY CI	ERTIFY thatS	eymour R. Gold	laehn persor	nally known to
me to be the Executive Vice I	President of	the First National	Bank of Lincolnshire	r, a National Bankir	ng Association,
and Kevin J. Burns	_, personally known to :	me to be theAS	s't Vice Presi	dent_of said A	ssociation, and
personally known to me to be the sam	e persons whose names	are subscribed to	the foregoing instrum	nent, appeared befo	ore me this day
in person and severally acknowledged t	hat as such <u>Exec. V</u>	ice Presiden	t and Ass!t	Vice Preside	mt they
signed and delivered the said instrumen	tas Exec. Vice P	resident and	Ass't Vice P	resident of sa	sid association,
and caused the seal of saio association	to be affixed thereto, p	ursuant to author	ity given by the Board	d of Directors of sa	aid association,
as their free and voluntary as c, of sai	d association, and as th	e free and volunt	ary act, of said assoc	ciation for the use:	s and purposes
therein set forth.	•				
GIVEN under my hand and N it.	rial Seal thisls	t	day ofOct	ober	1991
		+	mil		
,			Notary Public) 	
FOR RECORDER'S INDEX PUR 3806 Michael Lane Glenview, IL	IPOSES INSERT STRE	ET ADDRESS OF	ABOVE DESCRIBE		:RE
☐ Place in Recorder's Box	D MAIL TO		Reference: .	MILLER (JAA)	
No			Clark	Form 88-34 Ban	kforms, Inc.

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