KNOW ALL MEN BY THESE PRESENTS, That the

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK P. NUGENT A BACHELOR, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of April, 1987 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 87238920 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90605893 to the premise; therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

[UNTT NUMBER"B-W"IN"SHERTDAN"MANOR"CUMUCATNTUMS AS DELINEATED ON A SURVEY OF THE

[POLLOWING DESCRIBED REAL ESTATE: LOT 5 'N BLOCK 6 IN ARNOLD AND WARREN'S ADDITION TO

EVANSTON IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 20. TOWNSHIP 41 NORTH, RANGE 14

EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT. "A" TO THE

DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25398407 TOGENTER WITH ITS

CONTROL Address: 500 Sheridan Road Unit B-W, Evanston, IL 60202

19N = 11-20-105 - 008-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said <u>FEDERAL HOME LOAN NORTGAGE CORP.</u> has caused these presents to be signed by itsAsst. <u>Treasurer PRESIDENT</u>, and attested by its <u>Asst.</u> <u>SECRETARY</u>, and its corporate seal hereto affixed this <u>19th</u> day of <u>September</u>, 1991.

RESERVENTE Gail Kowalski, Asst. Treasurer
ATTEST: Lug Mizz, Asst. Scretary

This instrument prepared by Maria S. Diaz, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

MAIL TOB MAPR MUNICHT ME CHAM MATERIAL MARK MATERIAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF 1111001S UNOFFICIAL COPY

COUNTY	OF	Cook			1

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