UNOFFICIAL COPY 91785801

RELEASE OF MORTGAGE BY OWNER

WHEREAS	, by	Mortgag	e dated	the	27th	_day of	
March Illinois	,19 <u>_8/</u>	, and re	ecorded in	ı Cook	,	County,	
Illinois	01 re	scord nugei	· Instrument	nu. 8/182	Suzan	ne L. Crane	
Divorced and	not since	e remarried]		·		A A
mortgaged the	e real e	state de	scribed th	nerein fo	or the p	urpose of	•
securing the	payment	or an i	na ebte anes	s grao d	escribed	therein:	
	311 of	*ba ind	abtadaga			Maria de la compansión de	11.
has been pai	4 1 4 4 4 10 1	one inu	there is	secured	by said	Mortgage	ا بيا
connection th	arewith	ill, and	chere is	nothing	aue or	owing in	ر .
			deration	of the	nromico	s, Leader	y
Federal Pank	for Sau	inge fo	rmerlucton	OI CHE	bremise:	s, Leader	لعمر
Loan Associat	tion. as	OWDer o	f the ind	ehtedness	SELOT DO	vings and	
Mortgage, ec)	nowledge	s full p	avment and	l satisfa	ction th	ereof and	
does hereby r	elease a	nd discha	rge the 1	ien to se	cure sam	e in full.	
The unde	rsigned	covenante	that the	party na	med abov	e as such	
was the sole	and unco	onditiona	l owner of	the ind	ebtednes	s at time	
of final paym	ent and	having th	e lawful	right, do	es hereb	y execute	
this release.		X		-		_	
Executed	this	dayday	of Octob		, 199	<u>91</u> •	
		0_	LEADER F	EDERAL BA	NK FOR S	AUTNOS	
		0/	i/k/a Leador E	deral Saving	s and Loan A	ssociation	
		7	BY:	ull'3	man	earl	
STATE OF TENN	ESSEE	1	()	7			
COUNTY OF SHE	LBY						
Personal	ly appea	red before	ore me, t	he under	signed,	a Notary	
Public within	and for	the Stat	e and Com	ty, duly	commiss	ioned and	
qualified, Da	HIELLE LIS		ith whom-	i ar oers	onally a	cquainted	
and who, upon	oatn, a	cknowledg	ed herseli	t to be t	he <u>Asst</u> .	SEcretary	
of Leader Fed	erai san	K for Sa	ivings,	iorueri	y, Leade	r Federal	
Savings and	Togu W	Conneten	on, the wit	COID NEWS	o barga	inor, and	
that she as executed the	forego	, Secretar	y , being	author	zed so	to do,	,
contained by	signin	ring ringe	iama of t	the como	purpose	tnerein	
as such offic	er.	,	ome or .	ciid corpo	racitin o	A meraerr	
						Ç.	
Witness	by hand	d and No	otarial S	eal at	office	chis the	
4th day of							大
							(X)
My Commission	Expires	•	and the state of the		, ,1	c·	从
<u>February 8, 19</u>	94		Man	. E. 180	marin		·
•			N	DTARY PU	BLIC		U
Loan Number: 2					*)	COD D	·-£
Property Addre						U89	\$13751
Prepared by:	Leader 1	ederal B	ank for Sa			5047 - 5480 40	
Mary Robinson	MOTER PO	TAL AVED	ue 7			0847 10/29/91	
	ambura	. TN 3811	,	, Y		キータユー55と TY RECORDER	かいのよ ま
milition To:	in Turayanna	1 12	ANG	/		i neventer	
,			, 4-	1350)		
,	711 200	no Wood	🏚 Dr.	175			
	Park 1	JL 6.00	2	σ	•		
	TRIHOUS !	فو}√7 ماليو]		•			

Form R2 10789

UNOFFICIAL COPY

TO OX LEGAL DESCRIPTION:

UNIT NO. 6-2 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NOFTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. C/O/X/S O/A/CO

PERMANENT INDEX NO.: 03-08-201-038-1030