

PREPARED BY:

UNOFFICIAL COPY

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9153633

JOANNE McCLELLAN

AND WHEN RECORDED MAIL TO

NAME: ALSIP BANK AND TRUST
ADDRESS: 11900 SOUTH PULASKI ROAD
CITY & STATE: ALSIP, ILLINOIS 60658

DEPT-01 RECORDINGS #13.00
T48888 TRAN 0616 10/29/91 13:55:00
#3701 # F *-71-565067
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 29, 1991, executed by
JEROME M. HILL & MARCELLA A. HILL, HUSBAND AND WIFE
to ALSIP BANK AND TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 11900 SOUTH PULASKI ROAD, ALSIP, ILLINOIS 60658
and recorded in Book/Volume No. , page (s) , as Document
No. 91336268 , COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED

27-09-213-035

COMMONLY KNOWN AS: 9730 WEST RAVINIA COURT ORLAND PARK, ILLINOIS 60462
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

91565067

On MAY 15, 1991, before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared CRAIG POEGEL
to me personally known, who, being duly sworn by me, did
say that he/she is the OPERATION MANAGER
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

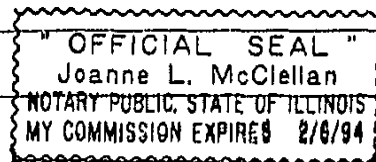
ALSIP BANK AND TRUST

By: CRAIG POEGEL
It's: OPERATION MANAGER

By: ROBERT C. MOOS
It's: MARKETING MANAGER

Notary Public Joanne L. McClellan
LAKE 2-6-94 County, IL
My Commission Expires 2-6-94

Witness:
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Exhibit A, . . .

LOT 1 IN RAVINIA COURT RESUBDIVISION, A RESUBDIVISION OF THE EAST 1/2 OF BLOCK 14 AND THE EAST 28 FEET OF THE WEST 1/2 OF BLOCK 14 OF COTTAGE HOMES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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