

PREPARED BY:

LINDA GARCIA  
CHICAGO, IL 60607

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
RECORD RECEIPT

1991 OCT 29 PM 2:53

91565321

AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK

850 WEST JACKSON BOULEVARD  
CHICAGO  
ILLINOIS 60607

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST ILLINOIS BANK OF EVANSTON, N.A.  
800 DAVIS EVANSTON, ILLINOIS 60204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 1991  
executed by  
ANTHONY SASSO AND BRIGET L. SASSO, HUSBAND AND WIFE

13<sup>00</sup>

to COLE TAYLOR BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 850 WEST JACKSON BOULEVARD  
CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No.

,page(s)

,as Document No.

COOK

County Records, State of ILLINOIS

91565320

described hereinafter as follows:

LOT 11 IN COUNTRY CLUB ADDITION TO OAK HILLS, A SUBDIVISION IN THE  
SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-36-302-005  
VOLUME 152

Commonly known as:

13450 SOUTH OAK LANE, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLE TAYLOR BANK

On October 23, 1991 before me, the  
(Date of Execution)

BY: Paul Gawin  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared PAUL GAWIN  
known to me to be the VICE PRESIDENT  
and LINDA GARCIA

BY: Linda Garcia  
ITS: MORTGAGE SERVICING OFFICER

known to me to be MORTGAGE SERVICING OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: Patricia A. Banich

Notary Public Patricia A. Banich  
My Commission Expires 6-19-95 COOK County,

" OFFICIAL SEAL "  
PATRICIA A. BANICH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/19/95  
THIS AREA FOR OFFICIAL NOTARIAL SEAL

820 762  
73-26-880-0  
282

Property of Cook County Clerk's Office

91565321

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