

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

1991 OCT 30 21 11:00 91566520

RELEASE OF MORTGAGE

Loan No. 619273-4

91566520

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **MARVIN GREEN and DOROTHY W. GREEN, his wife**  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. 19637094 to the premises therein de-  
scribed to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

13<sup>00</sup>

Property Address: 5515 S KIMBARK CHICAGO IL 60637  
Permanent Index Number: 20142017650000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8 day of JULY, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Tracy Hoover*  
Loan Servicing Officer

By:

*Anita Y. Walker*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this 5 day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
K. SPATAFORA  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Anita Y. Walker*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mailed to  
LEON RESNEKOV  
5515 S KIMBARK  
CHICAGO IL 60637

91566520

79912579D

# UNOFFICIAL COPY

That part of lots 3, 18, 19, 20, 21, 22 and the North 52.50 feet of lot 4 and 5 taken as a tract, in Block 60 in Hopkins Addition to Hyde Park being a Subdivision of the West half of the North East quarter of Section 14, Township 36 North, Range 14, East of the Third Principal Meridian, also that part of North South 24 foot alley in Block 60 in said Hopkins Addition lying South of the North line of lots 3 and 22 extended and North of South line of North 52.50 feet of lots 4 and 5 taken as a tract extended West, described as follows: Commencing at the North West corner of said tract, thence South on the West line of said tract 112.04 feet to place of beginning, thence East parallel to North line of said tract 41.85 feet, thence

South parallel to West line of said tract 52.33 feet, thence West parallel to North line of said tract 30.35 feet, thence South parallel to West line of said tract 3.0 feet, thence West parallel to the North line of said tract 11.0 feet to West line of said tract, thence North 55.33 feet to place of beginning, all in Cook County, Illinois. \*\*

91566520