

RELEASE DEED

UNOFFICIAL COPY
FOR THE PROTECTION OF THE DONOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91566822

Know all Men by These Presents, That ~~COSMOPOLITAN BANK AND TRUST~~ ~~THE COSMOPOLITAN NATIONAL BANK OF CHICAGO~~, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, for and in consideration of the payment of One (\$1.00) dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

John Kwiatkowski, Married to Helen Kwiatkowski

Village of Norridge of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed/Mortgage bearing date the 10th day of April A. D. 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90165792, to the premises therein described as follows, to wit:

Lot 4 in Charmaine Estates Subdivision, being a Subdivision in the East 1/2 of the Southeast 1/4 of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 12-11-401-017

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Specialty Record # 3028 W. Charmaine Road
NORRIDGE, IL 60650

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DEPT-01 RECORDING \$13.50
T#2222 TRAN 0893 10/30/91 11:09:00
#7517 \$ B * - 91-566822
COOK COUNTY RECORDER

situate in the Village of Norridge County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said ~~Cosmopolitan Bank and Trust~~ ~~THE COSMOPOLITAN NATIONAL BANK OF CHICAGO~~ has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President, and attested by its ~~Assistant Trust Officer~~ ~~Assistant Cashier~~, this 17th day of July A. D. 1991.

COSMOPOLITAN BANK AND TRUST
~~THE COSMOPOLITAN NATIONAL BANK OF CHICAGO~~

By: Alice A. Lanham
Assistant Vice-President
Attest: Linda Davis
~~Trust Officer~~

STATE OF ILLINOIS }
COUNTY OF COOK }

SS. I. Sue A. Kastner

in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Alice A. Lanham Assistant Vice-President of ~~THE COSMOPOLITAN NATIONAL BANK OF CHICAGO~~ ~~Cosmopolitan Bank and Trust~~

~~THE COSMOPOLITAN NATIONAL BANK OF CHICAGO~~, a national banking association, and Linda Davis ~~Trust Officer~~ ~~Trust Officer~~ said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and ~~Trust Officer~~ ~~Trust Officer~~ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth; and the said ~~Trust Officer~~ ~~Trust Officer~~ did also then and there acknowledge that he, as custodian of the corporate seal of said national banking association, did affix the said corporate seal of said national banking association to said instrument as his own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes

"OFFICIAL SEAL"
SUE A. KASTNER
Notary Public, State of Illinois
My Commission Expires Nov. 30, 1992

set forth
I, Sue A. Kastner under my hand and Notarial Seal this 17th day of July 19 91.
Sue A. Kastner
Notary Public.

This instrument was prepared by Sue Kastner, Cosmopolitan Bank and Trust

D NAME Douglas Warren deWorrell & Assoc
E STREET 33 N. La Salle St.
L CITY Chicago, IL 60602
I
V

801 N. Clark Street, Chicago, IL 60610
FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

RECEIVED
INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

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