ILLINOIS

COUNTY OF COOK (A) LOAN.NO 1626027 NULL POOL.NO

UNOFFICIAL TO: ONTHAK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ASSOCIATION A UNITED STATES CORPORATION Cocated at 7600 WEST 63RD STREET. SUMMIT. ILLINOIS 60501 Thereby grants, assigns, and transfers to ESSEX MORTGAGE CORPORATION. A CORPORATION OF THE COMMONWEALTH OF VIRGINIA Cocated at 200 GOLDEN OAK COURT. SUITE 300, VIRGINIA BEACH, VA 23452 all the rights title and interest of undersigned in and to that certain Real estate Mortgage dated DECEMBER 7, 1978, executed by THOMAS FRANCIS HEIN. A BACHELOR TO FIRST FEDERAL DAVINGS AND LOAN ASSOCIATION OF LANSING and recorded in liber/cabinet at page(s)/drawer microfilm # Colon of COOK County Illinois described hereinafter as follows: LOT 4 IN LAKE VIEW MANOR, BEING A SURDIVISION OF THE SOUTH WEST 14 OF THE NORTH EAST 14 OF
Located at7600 WEST 63RD STREET. SUMMIT. ILLINOIS 60501 Decreby grants, assigns, and transfers toESSEX MORTGAGE CORPORATION. A CORPORATION OF THE COMMONWEALTH OF VIRGINIA Located at200 GOLDEN OAK COURT. SUITE 300, VIRGINIA BEACH, VA 23452 Delta the rights title and interest of undersigned in and to that certain Real Located Mortgage datedDECEMBER 7, 1978, executed byIHOMAS FRANCIS HEIN. A BACHELOR LOFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LANSING and recorded in liber/cabinet at page(s)/drawer document/instrument no24762129 microfilm # bin number30-30-215-055 in the colat ofCOOK County Illinois described hereinafter as follows:
Thereby grants, assigns, and transfers to ESSEX MORTGAGE CORPORATION. A CORPORATION OF THE COMMONWEALTH OF VIRGINIA Located at 200 GOLDEN OAK COURT. SUITE 300. VIRGINIA BEACH. VA 23452 Call the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7. 1978 , executed by THOMAS FRANCIS HEIN. A BACHELOR FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LANSING and recorded in liber/cabinet at page(s)/drawer County Illinois described hereinafter as follows:
CORPCRATION OF THE COMMONWEALTH OF VIRGINIA LOCATED AT 200 GOLDEN OAK COURT. SUITE 300. VIRGINIA BEACH. VA 23452 All the rights title and interest of undersigned in and to that certain Real State Mortgage dated DECEMBER 7, 1978 , executed by THOMAS FRANCIS HEIN. A BACHELOR FIRST FEDERAL DAVINGS AND LOAN ASSOCIATION OF LANSING and recorded in liber/cabinet at page(s)/drawer microfilm # bin number 30-30-215-055
A BACHELOR In the recorded in liber/cabinet at page(s)/drawer microfilm # locument/instrument no. 24762129 in the condition of LOOK. County Illinois described hereinafter as follows:
All the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated <u>DECEMBER 7, 1978</u> , executed by <u>THOMAS FRANCIS HEIN.</u> A BACHELOR TO FIRST FEDERAL CAVINGS AND LOAN ASSOCIATION OF LANSING and recorded in liber/cabinet at page(s)/drawer microfilm # Join number 30-30-215-055 To in the colat of COOK County Illinois described hereinafter as follows:
A BACHELOR THOMAS FRANCIS HEIN. TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LANSING and recorded in liber/cabinet at page(s)/drawer microfilm # Join number 30-30-215-055 in the colat of COOK County Illinois described hereinafter as follows:
A BACHELOR TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LANSING and recorded in liber/cabinet at page(s)/drawer document/instrument no. 24762129 microfilm # in the colat of COOK County Illinois described hereinafter as follows:
and recorded in liber/cabinet at page(s)/drawer document/instrument no. 24762129 microfilm # in the colat ofCOOK County Illinois described hereinafter as follows:
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 24762129 microfilm # pin number 30-30-215-055 in the plat of COOK County Illinois described hereinafter as follows:
oin number <u>30-30-215-055</u> in the class of <u>COOK</u> County Illinois described hereinafter as follows:
olat of <u>COOK</u> County Illinois described hereinafter as follows:
LOT A IN LAKE WEW MANOR, REING A SURD WILLON OF THE SOUTH WEST 1.4 OF THE NORTH EAST 1.4 OF
SECTION 30. TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1972 AS DOCUMENT 21 832 070 IN COOK COUNTY, ILLINOIS. PIN #: 30-30-215-055
Property Address: 2956 EAST 173RD, LANSING, IL 60438
rogether with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.
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Dated <u>SEPTEMBER 1, 1991</u> .
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BY In Star D
JAMIE STOUFFER
VICE PRESIDENT ,
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BY ACCOUNTINGS \$13.0
NANCY STICKNEY TARGET TO ME TO 10/20/01 14:10:00
NANCY STICKNEY . T#8888 TRAN 0583 10/29/91 16:18:00 ASSISTANT SECRETARY : #6078 \$ F * 19 1-566143
NANCY STICKNEY . T#8888 TRAN 0583 10/29/91 16:18:00
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NANCY STICKNEY ASSISTANT SECRETARY 148888 TRAM 1683 10/29/91 16:18:00 ASSISTANT SECRETARY 16:18:00 FREDERICK COUNTY OF FREDERICK THE SECRETARY 16:18:00 ASSISTANT SECRETARY 16:18:00 FREDERICK COUNTY OF FREDERICK THE SECRETARY 16:18:00 ASSISTANT SECRETARY 16:18:00 FREDERICK COUNTY OF FREDERICK THE SECRETARY 16:18:00 F
NANCY STICKNEY ASSISTANT SECRETARY FOR STATE OF MARYLAND COUNTY OF FREDERICK On SEPTEMBER 1, 1991 Decreonally appeared JAMIE STOUFFER NANCY STICKNEY TARSES TRAM 1683 10/29/91 16:18:00 FOR THE OF TH
NANCY STICKNEY ASSISTANT SECRETARY \$14888 TRAM 1683 10/29/91 16:18:00 \$14078 \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\)
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NANCY STICKNEY ASSISTANT SECRETARY \$14888 TRAM 1683 10/29/91 16:18:00 \$14078 \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\)
NANCY STICKNEY ASSISTANT SECRETARY NANCY STICKNEY ASSISTANT SECRETARY FOR SEPTEMBER 1, 1991 Decisionally appeared NANCY STICKNEY OF proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY NANCY STICKNEY OF TRANSPORT OF THE STORY OF TH
NANCY STICKNEY ASSISTANT SECRETARY NANCY STICKNEY ASSISTANT SECRETARY NANCY STICKNEY On SEPTEMBER 1, 1991 Dersonally appeared JAMIE STOUFFER NANCY STICKNEY (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY Executed it.
NANCY STICKNEY ASSISTANT SECRETARY Description NANCY STICKNEY ASSISTANT SECRETARY AND ASSISTANT SECRETARY AND ASSISTANT SECRETARY Description NANCY STICKNEY ASSISTANT SECRETARY AND ASSISTANT SECRETARY AND ASSISTANT SECRETARY Description NANCY STICKNEY ASSISTANT SECRETARY AND ASSISTANT SECRE
NANCY STICKNEY ASSISTANT SECRETARY FREDERICK ON SEPTEMBER 1. 1991 Dersonally appeared NANCY STICKNEY OF PREDERICK ON SEPTEMBER 1. 1991 Dersonally appeared NANCY STICKNEY OF PROVIDED TO THE DESCRIPTION OF THE DESCRIPTION
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NANCY STICKNEY ASSISTANT SECRETARY *** 10/29/91 i6:18:00 *** 4.078 & F *** 91-566143 *** COUNTY OF FREDERICK *** Down SEPTEMBER 1. 1991 *** Deer sonally appeared JAMIE STOUFFER *** Deer sonally appeared JAMIE STOUFFER *** Personally known to me on the basis of satisfactory evidence) to be the person(s) **Who executed the within instrument as VICE PRESIDENT *** and ASSISTANT SECRETARY *** AND ASSISTANT SECRETARY *** PREPARED BY: *** Novary public in and for said County and State *** CAROL M. ROLLINS (COMMISSION EXP. 07 30 94) *** OCAROL M. ROLLINS (COMMISSION EXP. 07 30 94) *** OCAROL M. ROLLINS (COMMISSION EXP. 07 30 94)
NANCY STICKNEY ASSISTANT SECRETARY ON SEPTEMBER 1, 1991 Decreased to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY NOTARY DUDITY OF SAID COUNTY ARRESTORY AND STICKNEY (OF DECRETARY ASSISTANT SECRETARY AND STICKNEY AND AND STICKNEY AND AND ASSISTANT SECRETARY AND ASSISTANT SECRETARY NOTARY DUDITY OF THE STORY AND STATE PREPARED BY: ARRIVER PARKER P.O. BOX 3829
NANCY SPICKNEY ASSISTANT SECRETARY FIESES TRAM 1083 10/29/91 16:18:00 COUNTY OF FREDERICK ON SEPTEMBER 1. 1991 Decreonally appeared JAMIE STOUFFER NANCY STICKNEY (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY NOVARY PUBLIC PREPARED BY: ARRIER PARKER P.O. BOX 3829 FREDERICK, MD 21701
NANCY STICKNEY ASSISTANT SECRETARY FISSES TRAM (DET 10/29/91 16:18:00 + 10/28 + F + 1 - 566143 COUNTY OF FREDERICK ON SEPTEMBER 1, 1991 Decreonally appeared JAMIE STOUFFER NANCY STICKNEY (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY NOVARY PUBLIC NOTARY PREPARED BY: KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
NANCY STICKNEY ASSISTANT SECRETARY STATE OF MARYLAND COUNTY OF FREDERICK On SEPTEMBER 1, 1991 Dersonally appeared JAMIE STOUFFER Or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY NOVATY PUBLIC in and for said County and State CAROL M. ROLLINS (COMMISSION EXP. 07 30 94) ARLEEN PARKER PO. BOX 3829 CARLEEN PARKER

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