

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 1627147  
POOL NO NULL

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

91566169

FOR VALUE RECEIVED, ARGO SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, A UNITED STATES CORPORATION

located at 7600 WEST 63RD STREET, SUMMIT, ILLINOIS 60501

hereby grants, assigns, and transfers to ESSEX MORTGAGE CORPORATION, A CORPORATION OF THE COMMONWEALTH OF VIRGINIA

located at 200 GOLDEN OAK COURT, SUITE 300, VIRGINIA BEACH, VA 23452

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 1979, executed by JOHN A. LABELLE AND SUSAN A. LABELLE, HIS WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LANSING

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 25293740 microfilm # \_\_\_\_\_  
pin number 29-36-400-028 in the  
plat of COOK County Illinois described hereinafter as follows:

LOT 52 IN COUNTRY CORNERS FIRST ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 29-36-400-028

Property Address: 2037 HEARTH CIRCLE, LANSING, IL 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 1, 1991

ARGO SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
FORMERLY KNOWN AS ARGO SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

BY JAMIE STOUFFER  
VICE PRESIDENT

BY NANCY STICKNEY  
ASSISTANT SECRETARY  
DEPT-01 RECORDINGS \$13.00  
T48888 TRAN 1683 10/29/91 16:22:00  
#4105 # F \* 91-566169  
COOK COUNTY RECORDER

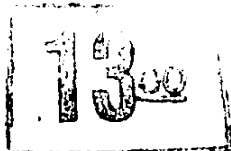
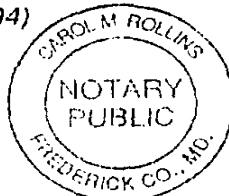
STATE OF MARYLAND  
COUNTY OF FREDERICK

On SEPTEMBER 1, 1991, before me CAROL M. ROLLINS  
personally appeared JAMIE STOUFFER and  
NANCY STICKNEY personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Notary public in and for said County and State  
CAROL M. ROLLINS (COMMISSION EXP. 07 30/94)

PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



91566169

(OAS. IL)

C = S.031.0178  
P = S.007.688

J = 308.S.01428

