

# UNOFFICIAL COPY

## WARRANTY DEED

Joint Tenancy Illinois Statutory

RECORDER'S STAMP

DEPT. OF RECORDING  
\$13.00  
173333 TRAN 2720 10/30/91 13:41:00  
40508 + C \* - 91 - 567632  
Cook County Recorder

THE GRANTORS MARK E. HOUSER and JILL L. HOUSER, his wife

of the City of Park Ridge, County of Cook State of Illinois  
for and in consideration of TEN AND NO/100 ----- DOLLARS  
and other good and valuable considerations in hand paid.

CONVEY AND WARRANT to PATRICIA O'SHEA and JEFFREY A. GALLUS,  
husband and wife,

of the City of Chicago County of Cook State of Illinois

not in Tenancy in common, but in JOINT TENANCY, the following described Real Estate situated in the County of McHenry, State of Illinois, to wit:

Lot 256 (except the last 7 feet thereof) and the East 2 feet of Lot 257 in Smith and Hill's Park Ridge Manor Unit 2 being a Subdivision of the South Half of the North East Quarter and the South East Quarter of the North West Quarter (except the West 217 feet measured on the North and South lines thereof), of Section 22, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to: Covenants, conditions and restrictions of record; public and utility easements; roads and highways; party wall rights and agreements; existing leases and tenancies; and subject only to real estate taxes not due and payable at the time of closing.

Permanent Index Number(s) 09-22-204-039

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 28<sup>th</sup> day of October 1991  
Mark E. Houser (Seal) Jill L. Houser (Seal)  
MARK E. HOUSER JILL L. HOUSER

(Seal) (Seal)

### NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

Patricia O'Shea/Jeffrey A. Gallus 1877 Fenton Lane, Park Ridge, IL  
Name of Grantee Address 60068 Zip

Patricia O'Shea/Jeffrey A. Gallus 1877 Fenton Lane, Park Ridge, IL  
Name of Taxpayer Address 60068 Zip

Richard J. Curran, Jr. 20 Grant Street, Crystal Lake, IL  
Name of Person Preparing Deed Address 60014 Zip

Robert E. Mahoney 135 S. LaSalle, Suite 2147,  
Mail To Address Chicago, IL 60603 Zip

This conveyance must contain the name and address of the grantee, (Ch.115:12.1) name and address for tax billing, (Ch.115:9.2) and name and address of the person preparing instrument: (Ch.115:9.3).

THIS PROPERTY IS NOT LOCATED  
WITHIN THE CORPORATE LIMITS  
OF THE CITY OF PARK RIDGE

28979916

DO NOT WRITE IN THIS AREA

FOR -  
McHENRY COUNTY - ILLINOIS TRANSFER STAMP

1300  
A

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
County of McHenry ) ss.

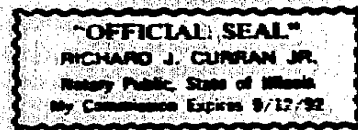
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark E. Houser and Jill L. Houser personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instruments as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28th day of

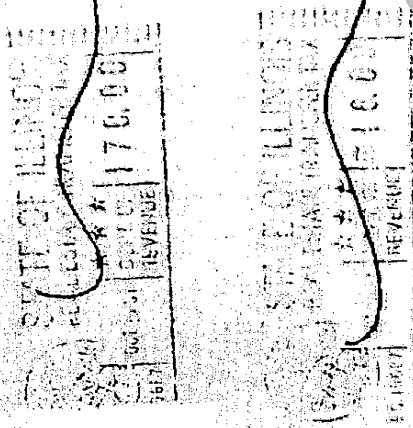
October, 1991

My commission expires September 12, 1992

Richard J. Curran Jr.  
Notary Public



IMPRESS SEAL HERE



State of Illinois  
DEPARTMENT OF REVENUE

STATEMENT OF EXEMPTION UNDER REAL ESTATE TRANSFER TAX ACT

I hereby declare that the attached deed represents a transaction exempt under provisions of Paragraph Section 4, of the Real Estate Transfer Tax Act as set forth below.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Signature of Buyer/Seller or their Representative

**WARRANTY DEED**

Joint Tenancy Illinois Statutory

FROM

TO

Printed by Recorder for use in  
McHenry County, Illinois

**PHYLLIS K. WALTERS**  
McHenry County Recorder

McHenry County Government Center  
Room 104

6396951C

2200 North Seminary Avenue  
Woodstock, Illinois 60098

Telephone 815/338-2040  
815/338-2517

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