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Loan # 10047416
Pin # 17-08-124-003-0000

Pool # 610705

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by INDEPENDENT TRUST CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1990 AND KNOWN AS TRUST NUMBER 20189 to CITIBANK, FEDERAL SAVINGS BANK on DECEMBER 19, 1990, calling for \$165,500.00 (ONE HUNDRED SIXTY FIVE THOUSAND FIVE HUNDRED AND 00/100) dollars and duly recorded on DECEMBER 26, 1990, as Instrument No. 90622035, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

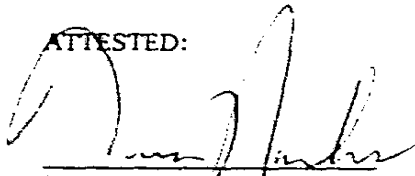
PROPERTY ADDRESS: 515 N. NOBLE STREET-UNIT 306 & 308, CHICAGO, ILLINOIS, 60622

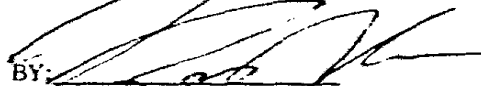
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, July 8, 1991.

CITIBANK, FEDERAL SAVINGS BANK
A SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS,
A FEDERAL SAVINGS AND LOAN ASSOCIATION
CITIBANK, FEDERAL SAVINGS BANK

ATTESTED:

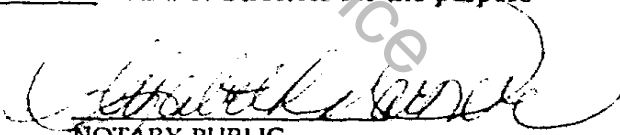

BRIAN PARKS,
ASSISTANT SECRETARY

BY: 
KENNETH J. GANIEL,
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and BRIAN PARKS, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, July 8, 1991.


NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:

SHEILA HUDSON
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011
SH/IL 7

ELIZABETH WARNER
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 10/20/92
ST. LOUIS COUNTY

91567679

RECORDINGS \$13.00
748888 TRAN 0809 10/30/91 14:57:00
#300 # F # -91-567679
COOK COUNTY RECORDER

NO 63175
4340

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64-31597-29

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Unrecorded To

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UNIT NUMBERS 306 AND 308 IN NOBLE STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 TO 19, BOTH INCLUSIVE,

IN BLOCK 2 IN BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89500678 AND AS AMENDED BY DECLARATION RECORDED NOVEMBER 14, 1990 AS DOCUMENT 90557064, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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