

UNOFFICIAL COPY

Loan # 10029566
Pin #17-16-407-021-1019

91567702

Pool #610705

ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by WALTER D. TREMEL, BACHELOR to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on NOVEMBER 30, 1989, calling for \$105,000.00 (ONE HUNDRED FIVE THOUSAND AND 00/100) dollars and duly recorded on DECEMBER 1, 1989, as Instrument No. 89572999, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

PROPERTY ADDRESS: 727 SOUTH DEARBORN, CHICAGO, ILLINOIS, 60605

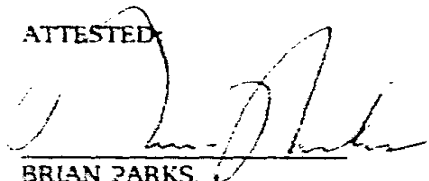
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

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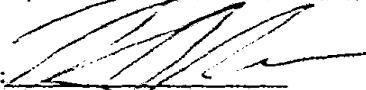
IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, July 9, 1991.

CITIBANK, FEDERAL SAVINGS BANK
A SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS,
A FEDERAL SAVINGS AND LOAN ASSOCIATION
CITIBANK, FEDERAL SAVINGS BANK

ATTESTED



BRIAN PARKS,
ASSISTANT SECRETARY

BY: 
KENNETH J. GANIEL,
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS

148888 TRAN 0809 10/30/91 15:19:00
#372 # F * - 91 - 567702
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and BRIAN PARKS, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, July 9, 1991.

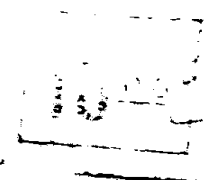

NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:

SHEILA HUDSON
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011
SH/IL.22

ELIZABETH WARNER
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 10/20/92
ST. LOUIS COUNTY

91567702



REC'D
INDEXED
SERIALIZED
FILED
JUL 11 1991
ST. LOUIS, MO.
ATTORNEY GENERAL'S OFFICE

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Property of Cook County Clerk's Office

002795119

PROPERTY OF COOK COUNTY CLERK'S OFFICE
UNOFFICIAL COPY

002795119

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TOGETHER WITH all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by the Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument governing real property.

17-16-407-021-1019
 which has the address of
 727 SOUTH DEARBORN, CHICAGO
 ILLINOIS 60605
 (Town)
 ("Property Address")
 (Zip Code)

UNIT 16 IN PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACK AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25,396,708, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL APPURTENANT TO SAID UNIT (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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