

UNOFFICIAL COPY

Loan # 10040218
Pin # 14-21-109-019-1026

Pool # 610705

ILLINOIS

91567730

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by DEBRA A. SUPERCZYNSKI, UNMARRIED, HAVING NEVER BEEN MARRIED to CITIBANK, FEDERAL SAVINGS BANK on SEPTEMBER 6, 1990, calling for \$20,000.00 (TWENTY THOUSAND AND 00/100) dollars and duly recorded on SEPTEMBER 11, 1990, as Instrument No. 90441391, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

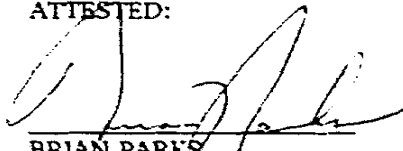
PROPERTY ADDRESS: 611 PATTERSON-UNIT 221, CHICAGO, ILLINOIS, 60603

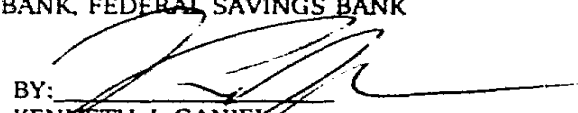
LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, July 8, 1991.

CITIBANK, FEDERAL SAVINGS BANK
A SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS,
A FEDERAL SAVINGS AND LOAN ASSOCIATION
CITIBANK, FEDERAL SAVINGS BANK

ATTESTED:


BRIAN PARKS,
ASSISTANT SECRETARY

BY: 
KENNETH J. GANIEL,
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS

DEPT-91 RECORDINGS \$15.00
110818 TRAN 0809 10/30/91 15:24:00
4301 # F * - 91 - 567730
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and BRIAN PARKS, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, July 8, 1991.


NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:

SHEILA HUDSON
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

ELIZABETH WARNER
NOTARY PUBLIC, STATE OF MISSOURI
MY COMMISSION EXPIRES 10/20/92
ST. LOUIS COUNTY

SH/IL.15

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08229916

RESERVED FOR THE COUNTY CLERK
PROPERTY OF THE COUNTY CLERK
COUNTY CLERK'S OFFICE
JANUARY 2008

08229916

DEED NUMBER 221, TOGETHER WITH AN UNDEVELOPED CONDOMINIUM
THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUM NUMBER
6932046, AS AMENDED, IN FRACTIONAL SECTION 21, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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11-15-67-30

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS
AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY
SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND
OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS
EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND AGREEMENTS
IN SAID DECLARATION.

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06-20-2010