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SHEILA HUDSON
15851 CLAYTON ROAD WEST
BALTIMORE, MO. 63011
SH/IL6

PREPARED BY:

NOTARY PUBLIC
MY COMMISSION EXPIRES:

Given unto my hand and notarial seal, August 7, 1991.

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that ALICE B. YOUNG, as Vice President and BRIAN PARKS, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK, whose names are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

STATE OF MISSOURI
COUNTY OF ST. LOUIS

BRIAN PARKS,
ASSISTANT SECRETARY

ATTESTED:

CITIBANK, FEDERAL SAVINGS BANK
A SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS,
A FEDERAL SAVINGS AND LOAN ASSOCIATION
CITIBANK, FEDERAL SAVINGS BANK

IN TESTIMONY WHEREOF, the said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, August 7, 1991.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2127 NORTH FREMONT, CHICAGO, ILLINOIS 60614

THIS CERTIFIES, THAT THE MORTGAGE EXECUTED BY HOPE G. NIGHTINGALE AND DAVID W. ELLIS, HER HUSBAND, TO CITIBANK, FEDERAL SAVINGS BANK ON APRIL 27, 1990, CALLING FOR \$352,000.00 (THREE HUNDRED FIFTY TWO THOUSAND AND 00/100) DOLLARS AND DULY RECORDED ON APRIL 30, 1990, AS INSTRUMENT NO. 90194619, IN MORTGAGE RECORD NO. XXX ON PAGE XXX OF THE RECORDS OF COOK COUNTY, STATE OF ILLINOIS IS HEREBY ASSIGNED FOR VALUE RECEIVED TO SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

ASSIGNMENT OF MORTGAGE

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Loan # 10034757
Pin #14-32-219-016

Pool #611005

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Property of Cook County Clerk's Office

LOT 40 IN BLOCK 2 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2
OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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90194619

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