## 9597 025862070 110 Coan # 025862070 0000009469 Payott Date 04706/91

KNOW ALL MEN BY THESE PRESENTS, That the:
a corporation of the State of
for and in consideration of the payment of the indebtedness secured by the ( Mortgage   Deed of Trust ) hereinatter
mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CASSIE WOODS JR. AND CLARICE L. WOODS, HIS WIFE
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (
LOT 15 AND THE SUITH 1/2 OF LOT 14 IN BLOCK 1 IN A SUBDIVISION OF THE NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, the said.  UNION LABOR LIFE INSURANCE COMPANY  has caused these presents to be signed by its
be hereto affixed, this
Attest:  By: Za Alladara  By: Za Alladara
Assistant Secretary LELAND ALLEM HARRS, 2nd VICE PRESIDENT
in and for said County and State, do hereby cents that IFLAND ALLEN HARRS  where to be the
corporation, and personally known to me to be the same personally known to me to be the Assistant Secretary of sind orporation, and personally known to me to be the same persons whose names are subscribed to the forecome assume of appeared octore means as in person and severally acknowledged that as such and Vice President and Assistant Secretary new segred and delivered the same instrument as a LELAND ALLEN HARRS and JOST IF A. CARABILLO in said orporation, and caused the corporate seaf of said corporation to be affixed thereto, pursuant to authority of the board of Precious of said orporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the inequal purposes therein set form.  GIVEN under my hand and official seaf this 27thxlay of March 1991.
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Prepared by:  Linda Glaubitz  Lomas Mortgage USA  Central Payoff Services P. O. Box 226805  Prepared by:  Florence E Bernard  Notary Public, Dainet of Columbia  My Commission Expres Sept. 30, 1994
Dallas, Texas 75222-6805

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## **UNOFFICIAL COPY**

DEPT-U1 RECUMBING

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CASSIE WOODS SE THE N. LECLANCE Chicago, 111. GORYY

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