hereby confessed does her	reby Remise, Convey, Release and Quit-Claim unto
	S FRIEDMAND AND ABBE FRIEDMAN, HIS WIFE
of the County of Cook and	I State of Illinais, all the right, title, interest, claim or demand whatsoever
<u>-</u>	hugh or by a certain mortgage deed bearing date the 22nd
	, A. D. 19 $\frac{91}{1}$, and recorded in the Recorder's office of Cook Count
	ok
ofna/	, A. D. 19 n/a and recorded in the Recorder's office of Cook Count
0/0	ok <u>n/a</u> of Records, on page <u>n/a</u> , as Docume to the premises therein described, situated in the County of Cook and Sta
of Illinois, as follows, to wit	
ot 4 in CHARLEMAGNE EA WEST 1/4 OF THE SOUTH W	ST, BILMG A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH SEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 IPAL MEPIDIAN, IN COOK COUNTY, ILLINOUS!-01 RECORDINGS - 148888 TRAN 0728 10/30/91 - 44168 + F *->1-53 - COOK COUNTY RECORDER
PIN: 04-05-314-004	τ_{\odot}
Commonly known as: 618	8 Dauphine Court, Northbrook, Il 60062 - 91 51
IN TESTIMONY WHEREOF,	the said. FIRST NATIONAL BANK OF BLUE ISLAND
	hath hereunio crused its corporate seal to be affixed, as
	these presents to be signed by its
	by its ASSIST. Secretary, this 30th do
	of September A. D. 19.91
	στΑυ. 19.2 <u>ξ</u>
	May the Manual Trans
7. 13. 19. 19	By: VICE, Preside
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	O a const
	Attesti Vaccon R. Miller Secretar
	
STATE OF ILLINOIS SS.	
	OLORES KRUSENOSKI a Notary Public in and for said County
the State aforesaid. DO HEREI	BY CERTIFY that WILLIAM H THOMSON personally known to me to be
VICE 3057 S Western Ave, Blu	Ident of the FIRST NATIONAL BANK OF BLUE ISLAND
	, personally known to me to be theASSIST Secretary of said corpo
ation whose names are subscribe	d to the foregoing instrument, appeared before me this day in person and several
	acknowledged that as such VICE President and ASSIST Secretary, the
	signed and delivered the said instrument of writing as VICE President an
OFFICIAL SEAL	ASSIST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpose
- · · · · · · · · · · · · · · · · · · ·	therein set forth.
00,025,039,090	manager to the transfer of the contract of the
TALE POINT OF TATE OF ULINOIS TOUR THIS HET AFOL THE 1915	
COLORS FOR PACE ILLIANS TO SECURE TO SECURE AND THE	40,
TAN EPOCK IS WATER OF MAINORS TO COMMUNICATED AND THE LEVEL STORE	40,
DOCUMENT PREPARED BY:	Sentember 91