**ILLINOIS** 

POOL.NO

COUNTY OF COOK (A) LOAN.NO 1062371 ( 1062371 (JHM1062371)

41 293391

UNOFFICIAL CHE PLEORIED MAIL TO:
ONTRAK ASSIGNMENT SERVICE FREDERICK, MD. 21701-0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, _A MOR!	rgage company, a maryl	AND CORPORATION
located at <u>5280 CORPORATE E</u> hereby grants, assigns, and <u>DELAWARE LIMITED PARTNERSHIP</u> located at <u>8300 GREENSBORO E</u> all the rights, title and	transfers to <u>JHM MOR</u> DRIVE, SUITE 900, MCLEAN, interest of undersign	VIRGINIA 22102 ned in and to that certain Real
Estate Mortgage dated <u>AUGU</u> SINGLE PERSON	<u>UST 30. 1990</u> , ex	ecuted by <u>LINDA CALLOWAY, A</u>
to FIRST MORTGACE CORP. OF C	HICAGO	
plat of <u>COOK</u>	County Illinois de:	page(s)/drawer crofilm # le scribed hereinafter as follows:
LOT 13 IN HOGENSON'S THIRD ADDITION A NORTHEAST 1 4 OF THE SOUTHWEST 1 4 AN OF THE SOUTHWEST 1 4 OF SECTION 4, TOW MERIDIAN, IN COOK COUNTY, ILLINOIS. PIL	O THE FAST 175 FEET OF THE WES INS (IP ) 9 NORTH, RANGE 13. EAS N #: 16-04-305-013	ST 1 2 OF THE NORTHEAST 1 4 ST OF THE THIRD PRINCIPAL
Property Address: 1119 NOF Together with the note or no due and to become due there accrue under said Real Esta	otes thereir describe eon with interest, a	ed or referred to, the money and all rights accrued or to
Dated <u>AUGUST 1. 1991</u>		RGE COMPORT 11 517 41
	BEVERLY MEHARG ADMINISTRATIVE VIC	A MORTGAGE COMPANY  AMELICAS MORTGAGE COMPANY  E PRESIDENT
:	31 mas Hell	
STATE OF <u>MARYLAND</u>	MAE HEBB ASSISTANT SECRETA  ) )	AY: 148888 TRAN 0/6 19/30/91 11:07:00 - 44194 + F *- 7 L-567041 COOK COUNTY RECORDER
COUNTY OF <u>FREDERICK</u>	_)	
On <u>AUGUST 1, 1991</u> personally appeared <u>BEVERLY</u> MAE HEBB (or proved to me on the basis who executed the within inst	Y MEHARG is of satisfactory ev	YNE ROBERT EDELEN  and  personally known to me  idence) to be the person(s)  ATIVE VICE PRESIDENT
and ASSISTANT SECRETARY executed it.	and acknow	ledged to me the corporation
WAYNE ROBERT EDELEN LCOMMISS	G County and State SION EXP. 07 27 94)	PREPARED BY:
(NOTARY)	91567041	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
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