## FOR THE PROTEKTION OF THE OWNER. (THE PELEASE THE RECORDER OR BE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF 91567103 SHORT FORM OF DISCHARZERUSTRUSTRUST FILED ORATIONS

	_
KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
mortgage, bearing date the 17TH day of JUNE 19 85,	
made and executed by DONALD MCINTOSH AND ANITA L. MARTINEZ MCINTOSH, HIS	
of the First part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION	
of the Second part, and recorded in the office of the register of	
deeds for the county of, state of ILLINOIS,	
in liber, page, Doc No. <u>85073923</u> ,	ţ ſ
Registered hand Certificate No.	
LOT FOURTEEN (1/) IN BLOCK THREE (3) IN CRYER'S STATE STREET ADDITION, A SUB-	
DIVISION OF THE NORTHEST ONE QUARTER (1) OF THE NORTHEAST ONE QUARTER (1) OF	}
SECTION TWELVE (12) TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14),	
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
TAX NUMBER: 29-12-201-025 VOL.: 205 ADDRESS: 286 Crandon, Calumet Is fully paid, satisfied and discharged. City, II.	22
Dated this 14TH day of OCTOBER 19 91	1567103
Fireman's Fund Mortgage Corporation	
F/K/A: Manu acturers Hanover Mortgage Corp. Whose Address is: 27555 Farmington Rd.	23
Witnesses: Farmington Hills, MI 48334-3357	
My lance By: This Whiteum	
Amy Rianih , Linda Whiteman, Vice President	
Delores Perry J By: Delores Perry J Mary Ann Clofy a soc. Vice President	
. ÚET 182 RECOMOZHES	\$13.
State of Michigan ) County of Oakland ) TERRE TRAN 0780 10/30/91	
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2 seew former, wetringen	
On this 14TH day of OCTOBER 19 91 before me	
appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are	
respectively the Vice President and Associate Vice President of	
the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation,	
that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda	
Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.	
My Commission Expires	
Notary Public, County,	_
	1
WHEN RECORDED RETURN TO: DRAFTED BY: JANET KONDRATH	{

FRED M. BECKER 136 Pulaski Road 60409 Calumet City, IL.

Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Attn: Payoff Department

Trondrack

\$13.50

91567103