(Individual to Individual)

SAM

SALVATORE MIUCCIO s THE GRANTOR MARSHA MIUCCIO, his wife

orthe City o: Summit County of Cook Illinois tor and in consideration of State of Ten and no/100 (\$10.00)----- DOLLARS. & other good & valuable consdts. in hand paid. and WARRANT CONVEY to EUSTREBERTO VALENCIA & CARMEN VALENCIA, his wife

91568142

#13.50 Tell11 TRAN 7592 10/30/91 15:21:00 #3755 & #-91-568142 COOK COUNTY RECORDER

91568142

(The Above Space For Recorder's Use Only)

NAMES AND ADDRESS OF GRANTEES;

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 3 IN CUSTEF 8 SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH EAST 1 4 07 SECTION 12. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 18-12-402-055

Address(es) of Real Estate: 7340 W. Selma . Summit Illinois 60501

Jay of October 25th DATED this ਜSEAL)

MARSHA MIUCCIO

(SEAL)

1991

PLIASI PRINTOR TYPE NAME OF BELOW

SIGNATURE S

[©]C ≥

Liceone SALVATORE MIUCCIO SAM

(SEAL)

(SEAL)

State of Illinois, County of

ss. 1, the undersigned, a Notary Public or and for Cook said County, in the State atoresaid, DO HEREBY CERTIFY that

SALVATORE MIUCCIO & MARSHA MIUCCIO, his wife personally known to me to be the same person S whose name s. are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their light free and voiuntary act, for the uses and purposes the said instrument as to the foregoing instrument, appeared before me this day in person, and acknowlfree and voiuntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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सद्देश अस्ति के स्टब्स के अस्ति है।

1991

Moneypues September 11,

19 92

trument was prepared by

PETER BURBAN, 6509 So. Kedzie, Chgo, Il 60629

Almando Almanzan

3743 W. 26th Street

Chicago, IL 60623

SEND SUBSEQUENTED AN BREEN TO

EUSTREBERTO Valencia

7340 W. Selma

Summit, Illinois 60501

91568142

GEORGE E. COLES

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