Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

OAK PARK TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 24, 1956 AND KNOWN AS TRUST NUMBER 2837 and not personally.----of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 2nd day of JULY A.D. 19.57...., and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 16949606 , and a certain Assignment of Rents bearing date the 2nd day of JULY , A.D. 19.57......, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 3 in Block 1 in Lee N. Ramano's Addn to Chicago being a Sub of that part of the Southwest 1, of the Southwest 14 of Section 7, Township 40 North, Range 13, East of the Third P M., which lies East of the West 462.28 set thereof (measured from the center line of Harlem Avenue) in CCI.

. DEPT-01 RECORDING

T\$2222 TRAN 0971 10/30/91 16:11:00 \$7807 \$ B #-91-54

COOK COUNTY RECORDER

91568263

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its As istart Vice-President, and attested to by its Assistant Secretary this 25th day of AUGUST , A.D. 1977

PEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: ..

. , Assistant Vice-President

Attest:

, Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK I, the understaned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

A. J. MADAY

EVELYN SNYDER

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN ender my hand and Notorial Seal, this 25th day of AUGUST A.D. 19.77.....

THIS INSTRUMENT WAS PREPARED BY A. A. DOWNING OF DOWNING AND PETER 4545 N. BROADWAY, CHICAGO, ILLINOIS

AGNES MENZIES DESCRIPTION

Notary Public

Release of Mortgage

SAVINGS AND LOAN ASSOCIATION
OF CHICAGO JANUAR BIRNOPPL

4343 \$ROADWAY CHICAGO, ILUNOIS 60640