UNOFFICIAL COPY CLII6901 -321

91568319

FIRST AMENDMENT TO MORTGAGE

Incorporated herein by reference is that certain Mortgage (the "Mortgage") between the undersigned Mortgagee and Mortgagor, dated October 30, 1989 and recorded in the office of the Cook County Recorder on November 2, 1989, as Document No. 89520459 securing the real estate described in attached Exhibit "A".

Incorporated herein by reference is that certain "First Modification Agreement" (the "Agreement") of even date herewith between the parties hereto and others, whereby, and subject to the terms thereof, the Guaranty secured by the Mortgage has been modified to provide, among other things, that the maturity thereof is extended from October 30, 1991 to October 30, 1992 and the per annum rate of interest is reduced from eleven and one-half percent (11.5%) to ten percent (10%). percent (10%).

The Mortgage is hereby and herewith modified in accordance with, but only to reflect the modifications contained in, the Agreement.

October 28, 1991 Dated:

DEFENDE NOTEGIA (MGS) :18.00 T\$.111 TASS 7510 10/30/91 16:28:00 \$3209 \$ A *-91-568319 : 000K COUNTY 8500RDER

MORTGAGORS:

LAKESIDE BANK, an Illinois banking

corporation

MORTGAGEE:

LAKESIDE BANK AS TRUSTEE, AND NOT PERSONALLY U/T/A DATED 8/1/85 AKA TRUST

#10-1083

Bochpowski Vice President

ATTEST:

Its: Doanld Benjamin

MORTGAGORS: Vice President

long miching Co Ching Chiu Tony/

k Lin Leung Chiu

PREPARED BY AND (MAIL TO: Stan J. Bochnowski Vice President Lakeside Bank

2268 S. King Dr. Chicago, Illinois 60616 LAKESIDE BANK AC TRUSTEE, AND NOT PERSONALLY U/T/A DATED 8/1/85 AKA TRUST

#10-1084

ASOT: TRUST ATTEST:

TRUST OFFICER

HO: ABBISTANT/BECRETARY

ASSISTANT BECRETARY,

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

91568319

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
(SS COUNTY OF COOK)

The foregoing instrument was acknowledged before me by

Monald Sergence, the Vice President of, and

Lakeside Bank, an Illinois banking corporation, on behalf of

the corporation, on this 38th day of Cletcher, 1991.

ARLENE J. STILLMAN NOTARY LUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/16/92 arline Stelmen

Commission Expires:

august 16, 1993

I, THE UNDERS CNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that BURTON & MESSICK, ASSI TRUST OFFICE and EVA M. AYALA, ASST. SEREJARY, as Trust Officer and Assistant Secretary for Lakeside tank as Trustee under Trust Agreements dated 8/1/85 and known as Trusts #10-1083 and #10-1084, and not personally, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth on this 29TH day of

OCTOBER , 1991.

Steve At Tal "

Conmission Expires:

"OFFICIAL SEAL"
STEVEN H. TOBIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/22/93

41565369

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Alleve State aforesaid, do hereby certify that Tony Nai Ching Chiu and Yuk Lan Leung Chiu, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth on this 28th day of Author), 1996.

" OFFICIAL SEAL "
ARLENE J. STILLMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/16/92

arlene Stellman

Cornission Expires:

August 16,1992

315653

EXHIBIT A

MARKET, FIG. 1970 OF A PPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS DEFINED DND SYL 1980 OF EASEMENTS RECORDED AS DOCUMENT NO. 27528666. 12 00 100 THERESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1. 171. TUGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ATTACH TO DETERMINE METRACE CONDOMINIUM NO. 325 AS DELINEATED AND DEFINED OF THE DICEMBRATION RESCRIED AS DOCUMENT NO. 85146481, IN THE NORTHEAST 1/4. OF SECURITY OF TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. A COUNTY, ILLINGIS.

PARCEL BOY FASCH BOY HER DECLARATION OF EASE ABOVES RECORDED AS DOCUMENT NO. 27586644 HO (MORRY) FOR INGRESS AND EGRESS, PLL IN COOK COUNTY, ILLINOIS.

Property Address: 320 W. 23rd Place Enit D Chicago: IL 60616

Permanent Index Number: #17-28-212-066

Property Address: 325 W. 23rd Place Unit B Chicago, IL 60616

\$17-28\\ Z\\ 2-030-1001

Property of Coot County Clark's Office

SEE RIDER ATTACHED HERETO AND NAME A PART HEREOF

This Agreement is executed by the undersity. BARK, not individually but solely as aforesaid, and still Trust Agreement is here hereof and any claims against said Trus: result from the signion of this Agreement and only out of the trust property which is this Agreement, and it is expressly under by the parties hereto, nutrithetanding at contained to the contrary that each in undertakings and agreements liggely made Intended not as personal undertakings and the Trustee or for the purpose of blue. personally, but this Agreement is executive by the Trustee solely In the exercise conferred upon It as such Trustee : liability or personal responsibility In shall at any time be asserted or enforced. And and Trustee on account of any undertaking or ancionant herein contained, either expressed or implicavalidity or condition of the title to said for With All DILLA agreement respect representations of the Trustee, including . . 생선 title, are those of the Trustee's beneficiony andy. and all personal limbility of LAKESIDE BANK is hereby expressly waived by the parties hereto and their respective personal representatives, estates, auccessors, and assigns.