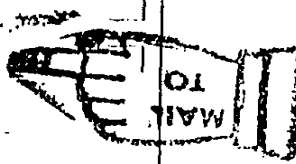


UNOFFICIAL COPY

LINDA GARCIA  
CHICAGO, ILLINOIS 60607

01569739

AND WHEN RECORDED MAIL TO  
COLE TAYLOR BANK  
850 WEST JACKSON BOULEVARD  
CHICAGO, ILLINOIS 60607



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVERVALLEY SAVINGS BANK, FSB 2232 SOUTHWEST ADAMS STREET, PEORIA, ILLINOIS 61602 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 04, 1991 executed by FRANK M. KAPLAN AND KATHLEEN M. KAPLAN, HUSBAND AND WIFE AND DANIEL J. KAPLAN AND ANN MARI KAPLAN, HUSBAND AND WIFE to COLE TAYLOR BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 850 WEST JACKSON BOULEVARD CHICAGO, ILLINOIS 60607 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 91-468176

COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 21 AND LOT 22 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 5 IN RIDGE LAWN HIGHLANDS FIRST ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

DEPT-01 RECORDING \$13.50  
146886 TRAN 7165 10/31/91 11:03:00  
#0985 + H \* - 91 - 569739  
COOK COUNTY RECORDER

24-10-410-044  
VOLUME 242

Commonly known as:  
10159 SOUTH KILDARE, OAK LAWN, ILLINOIS 60453

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLE TAYLOR BANK

On SEPTEMBER 04, 1991 before me, the  
(Date of Execution)

BY: PAUL GAWIN  
ITS: VICE PRESIDENT

01569739

undersigned, a Notary Public in and for said County and State, personally appeared PAUL GAWIN known to me to be the VICE PRESIDENT and LINDA GARCIA known to me to be MORTGAGE SERVICING OFFICER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: LINDA GARCIA  
ITS: MORTGAGE SERVICING OFFICER

WITNESS:

Notary Public Patricia A. Banich  
Cook County,

My Commission Expires 6-19-95

" OFFICIAL SEAL "  
PATRICIA A. BANICH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/19/95  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

13 50

RUSH  
RUSH  
RUSH

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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